# PLEASANTVILLE BOARD OF EDUCATION RE-ORGANIZATION MEETING <br> Tuesday, April 27, 2010 <br> Pleasantville High School/701 Mill Road/Cafeteria <br> 5:00 P.M. <br> BOARD BRIEFS 

## 1. ADMINISTRATION OF THE OATH OF OFFICE TO NEW BOARD MEMBERS

Mr. Paul Moore, Jr.
Ms. Ethel Seymore
Ms. Joanne Famularo
Mr. Marvin Royal

## 2. NOMINATION FOR THE OFFICE OF PRESIDENT

Board President: Mrs. Doris Graves
3. NOMINATION FOR THE VICE PRESIDENT PRESIDENT

Board Vice-President:__Ms. Melanie Griffin
4. DESIGNATION OF THE DAY AND TIMES OF MONTHLY MEETINGS:

Approval of the meeting schedule (Attachment B) for all Regular Board Meetings from May 2010 through April 2011 pursuant to the Open Public Meetings Act Ch. 231 PL 1975.
5. Approval of administrative regulations, and bylaws of the Pleasantville Board of Education and all job descriptions as previously adopted, are re-adopted as the policies, administrative regulations, and bylaw and job descriptions of this Board of Education.

## 6. APPROVAL OF CURRICULUM GUIDES

Approval of the curriculum guides being used in the district previously approved is re-approved by the Pleasantville Board of Education.

## 7. RE-APPROVAL OF TEXTBOOKS/SOFTWARE

Approval of textbooks and software currently being used in the district and previously approved by the Pleasantville Board of Education.

## 8. APPROVE NJSIAA

Approval of the following Membership Resolution for the New Jersey State Interscholastic Athletic Association:

The Board of Education of School District Number 4180, County of Atlantic, State of New Jersey, as provided for in Chapter 172 Laws 1979 (N.J.S.A. 18A:11-3, et seq.) herewith enrolls Pleasantville High School as a member of the New Jersey State Interscholastic Athletic Association to participate in the approved interschool athletic program sponsored by the NJSIAA.

This resolution to continue in effect until or unless rescinded by the Board of Education and shall be included among those policies adopted annually by the Board. Pursuant to N.J.S.A. 18-A: 11-3 in adopting this resolution, the Board of Education adopts as its own policy and agrees to be governed by the Constitution bylaws and Rules and Regulations of the NJSIAA.

Administrative Responsibility - The Association must rely upon the voluntary compliance by its member schools in enforcing the eligibility standards set forth in Bylaws, Article V. Toward that end, the Principal in each member school has the affirmative obligation to report to the NJSIAA any violations of these standards. The fact that a school has disclosed that there has been an eligibility violation will not relieve the affected school of sanctions that may be imposed against it, pursuant to Article X of the Bylaws, including the forfeiture of games or events, However, the failure to disclose an eligibility violation may be grounds for imposing additional sanctions upon the offending school.

## 9. APPROVE CAL \& ACCL

Approval of the following Athletic Membership Resolution for the Cape Atlantic League (High School) and Atlantic Cape Cumberland League (Middle School).
10. Approval to authorize the Superintendent of Schools and the Business Administrator to approve payments of bills and offer personnel contracts as needed for the smooth operation of the district and to be ratified at the next Board meeting.
11. Approval of the 2010-2011 General Payroll Schedule for all employees, home instruction, supplemental and overtime pay.
12. Approval of a Resolution to establish the bid threshold at $\$ 29,000.00$ and appointing Mr. Dennis Mulvihill as the Qualified Purchasing Agent, for the Pleasantville School District for the 2010-2011 school year, pursuant to N.J.S.A. 18A:18A-3a and N.J.A.C. 5:34-5 et seq.
13. Approval of Mr. Maurice Lesser as the district 504 Committee Coordinator and ADA Officer.
14. Approval of Mr. Dennis Mulvihill as the district Purchasing Agent.
15. Approval of Mrs. Daile Dixon-White as the district Assistant Purchasing Agent.
16. Approval of Mr. Dennis Mulvihill as the procurement of Goods \& Services through State Agencies.
17. Approval of M r. William Marsh as the district's Integrated Pest Management Coordinator.
18. Approval of Mr. William Marsh as the district's as the Right to Know Officer.
19. Approval of Anthony Norman as the district's Chemical Hygiene Officer.
20. Approval of Mr. Dennis Mulvihill as the district's Custodian of Records.
21. Approval of Mr. William Marsh as the district's AHERA Coordinator, PEOSHA and Indoor Air Quality Coordinator.
22. Approval of Ms. Ernestine Smith as the district's Homeless Liaison.
23. Approval of Board Meeting Minutes: March 23, 2010, April 1, 2010, Budget Hearing, April 8, 2010 and April 13, 2010.
24. Approval of Finance Action Items 1-5

1. It is recommended, that the payments totaling $\$ 7,802,206.02$ March 23 through April 27, 2010 be approved by the Board. The payments have been reviewed by the Business Administrator/Board Secretary.
2. Approval of 2009-2010 Transfers in the amount of $\$ 908,868$.35
3. Approval of $21^{\text {st }}$ Century payments in the amount of $\$ 846.16$
4. Approval of Facilities Usage report dated April 27, 2010 (see attached).
5. Approval of Audit of Early Childhood Education Program State aid Enrollment FY 2008-2009.

## Approval of the following Human Resources items 1-11, 12, and 13

1. SUBSTITUTES (On an As Needed Basis)

| Name | Position | Location | Effective Date | Salary | Funding Source |
| :--- | :--- | :--- | :--- | :--- | :---: |
| Phyllis A. Davis | Sub Teacher | District | May 3, 2010 | $\$ 95.00$ per day | $11-120-100-100-0000-236$ |
| Najah Newsome | Sub Teacher | District | May 3, 2010 | $\$ 95.00$ per day | $11-120-100-100-0000-236$ |
| Marisa Smith | Sub Teacher | District | May 3, 2010 | $\$ 95.00$ per day | $11-120-100-100-0000-236$ |
| Traci Holland-Bard | Sub Secretary | District | Jan 18, 2010 | $\$ 85.00$ per day | $11-120-100-100-0000-236$ |

2. LEAVE OF ABSENCE WITH PAY

| Name | Position | Location | Effective Date | Salary | Funding Source |
| :--- | :--- | :--- | :--- | :---: | :---: |
| Faletta Hare | Instructional <br> Aide | NMSS | April-28-2010- <br> June- 10-2010 | $*$ | $*$ |
| Jillian Butterhof | Teacher | South Main <br> Street <br> School | April 23, 2010- <br> July 1, 2010 | $*$ | $*$ |
| Isaac Overton | Custodian | LAS | March 16, 2010- <br> March 16, 2011 <br> Intermittent | $*$ | $*$ |
| Lynne McKnight | Teacher | PHS | March 15, 2010- <br> March 15, 2011 <br> Intermittent | $*$ | $*$ |

3. BOARD LEAVE OF ABSENCE WITHOUT PAY WITH BENEFITS

| Name | Position | Location | Effective Date | Salary | Funding Source |
| :---: | :---: | :--- | :---: | :---: | :---: |
| Denise Delaney | Teacher | PHS | April 30, 2010- <br> June 30, 2010 | $*$ | $*$ |

4. RESIGNATION

| Name | Position | Location | Effective Date | Salary | Funding Source |
| :---: | :--- | :--- | :--- | :---: | :---: |
| Angel DeRue | English | Teacher | PHS | April 5,2010 | $*$ |
| $*$ |  |  |  |  |  |

## 5. RETIREMENT

| Name | Position | Location | Effective <br> Date | Salary | Funding Source |
| :--- | :--- | :--- | :---: | :---: | :---: |
| Marie Little-Turnbull | Elementary <br> Teacher | WAS | July 1, 2010 | $*$ | $*$ |
|  | Database |  |  |  |  |


| Sandra Anderson | Coordinator | District/MSP | July 1, 2010 | $*$ | $*$ |
| :--- | :--- | :--- | :--- | :--- | :---: |
| Barbara Allen | School Nurse | WAS | June 30, 2010 | $*$ | $*$ |
| Charlotte I. London, Ph.D | Supervisor | District | July 1, 2010 | $*$ | $*$ |
| Angela Buford | Sp. Ed. <br> Teacher | SMSS | July 1, 2010 | $*$ | $*$ |
| Bonnie Warwick | Teacher | PHS | June 30, 2010 | $*$ | $*$ |
| Delores Denton | Teacher | PHS | July 1, 2010 | $*$ | $*$ |

6. TRANSFER/REASSIGNMENT

| Name | Position | Location | Effective Date | Salary | Funding Source |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Kim Gaynor | Secretary | From <br> Human <br> Resources <br> back to the <br> Middle <br> School of <br> Pleasantville <br> Permanently | April 7, 2010 | * | * |

7. SALARY ADJUSTMENTS

| Name | Position | Location | Effective Date | Salary | Funding Source |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lea Valentino | School <br> Psychologist | District | April 5, 2010 | From Masters at $\$ 49,910$ step 1 to Masters + 15 at \$50, 706 step 1 | 11-000-219-104-0000-434 |
| Latanya Elias | Teacher | MSP | April 27, 2010 | From BA at $\$ 49,899$ step 8 to BA+15 at \$50,694 Step 8 | 15-130-100-101-0000-055 |
| Adrian Birch | Teacher | MSP | April 27, 2010 | $\begin{gathered} \text { From BA at } \\ \$ 51,633 \text { step } 10 \\ \text { To } \\ \text { BA }+15 \text { at } \$ 52,429 \\ \text { step } 10 \\ \hline \end{gathered}$ | 15-130-100-101-0000-055 |
| Frances Bundy | Teacher | LAS | April 27, 2010 | From BA at \$48, 180 step 4 <br> to BA+15 \$48, 977 step 4 | 15-120-100-101-0000-080 |

8. SWIM CLUB LIFE GUARD

| Name | Position | Location | Effective Date | Salary | Funding Source |
| ---: | :--- | :--- | :--- | :--- | :---: |
| Tina Favre | Substitute <br> Lifeguard | PHS | March 23,2010 <br> June 30, 2010 | $\$ 45.00$ per hr | $15-401-100-100-0000-060$ |

9. AFTER SCHOOL TUTORING/ ASSIST ELL (SENIOR) STUDENTS WITH SRA TESTING

| Name | Position | Location | Effective Date | Salary | Funding Source |
| :--- | :--- | :--- | :--- | :--- | :---: |
| Grizilda Flores- <br> Tabora | Teacher/Tutor | PHS | April 14, 2010- <br> June 15, 2010 | $\$ 45.00$ per hr not <br> to exceed 50 hrs | 15-140-100-101-0000-050 |
| Benecks Fabien | Teacher/Tutor | PHS | April 14, 2010- <br> June 15, 2010 | $\$ 45.00$ per hr not <br> to exceed 50 hrs | 15-140-100-101-0000-050 |

10. STOCKTON COLLEGE PLACEMENTS

| Name | Position | Location | Effective Date | Salary | Funding Source |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ruth Keck | 4 hours <br> Classroom <br> Observation <br> with <br> Ms. Yvonne <br> Crow-Morris | PHS | April 28, 2010 | $*$ | $*$ |
| Cecilia Ekong | Cecilia Ekong <br> with <br> Ms. Candace <br> Deluccia | NMSS | May 17, 2010- <br> June 17, 2010 | $*$ | $*$ |
| Brian Hackney | Brian Hackney <br> with <br> Brian Kavanagh <br> Elementary <br> 3-4 | NMSS | May 17, 2010- <br> June 17, 2010 | $*$ | $*$ |
| Alycia Blevins | Alycia Blevins <br> with <br> Jayson Benson <br> Elementary <br> Teacher | LAS | May 17, 2010- <br> June 17, 2010 | $*$ | $*$ |
| Anthony Matos | Anthony Matos <br> with <br> Carla <br> Carmichael <br> Mathematics | MSP | May 17, 2010- <br> June 17, 2010 | $*$ | $*$ |

# 11. HOME INSTRUCTION PROVIDERS WILL WORK ON AN AS NEEDED BASIS <br> Lists on file in the Office of Human Resources 

## 12. RESOLUTION TO APPROVE:

- Suspension with pay
- Termination(s)
- Abolishment of Positions
- Non-renewal(s)
- Reduction in Force(RIF)
- Tenure Charge(s)

Lists on file in the Office of Human Resources

## 13. RESOLUTION TO APPROVE:

The authorization to advertise teaching positions, and other recognized positions as needed.

## Approval of the following Curriculum and Instruction Items 1-19.

1. Workshop/ Conference Attendance:

| Staff | School | Conference Title | Cost | Date | Account\# |
| :---: | :---: | :---: | :---: | :---: | :---: |
| McCormick M. | MSP | Creating College Work Ready | N/C | 4/20/10 |  |
| Cooper, M. | PHS | Creating College Work Ready | N/C | 4/20/10 |  |
| Pilate, M. | PHS | Creating College Work Ready | N/C | 4/20/10 |  |
| Sand, A. | PHS | Creating College Work Ready | N/C | 4/20/10 |  |
| Randall,L.. | PHS | Creating College Work Ready | N/C | 4/20/10 |  |
| Cooper, M. | PHS | Creating College Work Ready | N/C | 4/20/10 |  |
| Pilate, M. | PHS | Creating College Work Ready | N/C | 4/20/10 |  |
| Randall, L | PHS | Creating College Work Ready | N/C | 4/20/10 |  |
| Sand, A. | PHS | Creating College Work Ready | N/C | 4/20/10 |  |
| Watford, A. | MSP | Creating College Work Ready | N/C | 4/20/10 |  |
| Weever .k. | MSP | Creating College Work Ready | N/C | 4/20/10 |  |
| Sheridan, Dale | MSP | NJ Smart Webinar for Perkins | N/C | 4/16/10 |  |
| Lesser, M. | District | Semi Regional Meeting | \$50.00 | 4/13/10 | 11-000-219-580-0000-4000 |
| Conner, B. | LAS | Microsoft Word 2007-Intermediate | N/C | 4/29/10 |  |
| Stocks, C. | SMSS | DSAC Recognition/Award Program | N/C | 6/3/10 | 20-231-200-580-0000-545 |
| Zeli-Bove, E. | LAS | DSAC Recognition/Award Program | N/C | 6/3/10 | 20-231-200-580-0000-545 |
| Foti, M. | MSP | DSAC Recognition/Award Program | N/C | 6/3/10 | 20-231-200-580-0000-545 |
| Smith, E. | District | DSAC Recognition/Award Program | N/C | 6/3/10 | 20-231-200-580-0000-545 |
| Barbin, N. | District | DSAC Recognition/Award Program | N/C | 6/3/10 | 20-231-200-580-0000-545 |
| Cavagnaro, D. | District | DSAC Recognition/Award Program | N/C | 6/3/10 | 20-231-200-580-0000-545 |
| Solorzano, S. | NMSS | DSAC Recognition/Award Program | N/C | 6/3/10 | 20-231-200-580-0000-545 |
| McGaney-Guy, T. | SMSS | Data Driven Decision-Making | N/C | 4/22/10 |  |
| Masters, D. | PHS | AHSA PAT Scoring | N/C | 5/14, 15, 17, 18/10 | AHSA pays substitute cost |
| Gault, L. | SMSS | Healthy Minds in Motion | \$25.00 | 4/30/10 | 590-55052/TEAM LEAN |
| Roller, C. | SMSS | Healthy Minds in Motion | \$25.00 | 4/30/10 | 590-55052/TEAM LEAN |
| DiDonato, E. | SMSS | Healthy Minds in Motion | \$25.00 | 4/30/10 | 590-55052/TEAM LEAN |
| Bloom, R. | District | Century Consultants Users Conf | \$75.00 | 5/12, 13/10 | 11-000-252-800-0000-334 |
| Anderson, S. | District | Century Consultants Users Conf | N/C | 5/12, 13/10 |  |
| Robinson, J. | District | Juvenile Justice Grant Training | \$65.00 | 4/15/10 | 20-231-200-580-0000-545 |
| Mulvihill, D. | District | Workers Compensation Workshop | N/C | 4/9/10 |  |

## Additional Workshops

| White B. MSP 2011 NCLB Unified Plan Workshop | 4/23/10 |
| :--- | :--- | :--- |


| Stocks C. | SMSS | DSAC | N/A | $4 / 23 / 10$ |
| :--- | :--- | :--- | ---: | ---: |
| Johnson H. | PHS | Perkins Workshop | N/A | $5 / 6 / 10$ |
| Sheridan D. | PHS | Perkins Workshop | N/A | $5 / 6 / 10$ |
| Magee P. | PHS | SIA Training Workshop | N/A | $4 / 23 / 10$ |
| Wright S. | PHS | SIA Training Workshop | N/A | $4 / 23 / 10$ |
| Masters D. | PHS | SIA Training Workshop | N/A | $4 / 23 / 10$ |
| Weems R. | PHS | SIA Training Workshop | N/A | $4 / 23 / 10$ |
| Tabora G. | PHS | SIA Training Workshop | N/A | $4 / 23 / 10$ |
| Bonek E. | PHS | SIA Training Workshop | N/A | $4 / 23 / 10$ |
| Rice-Bivens, D. | CCLC | Grant Reader Panel | $\$ 98.40$ | $5 / 10 \& 26 / 10$ |

## 2. FUNDRAISERS

School/Program
MSP/Boys Scouts
LAS/Drama Club
LAS/ASA Project
SMSS/PTO
SMSS/Student Council
3. Activity

| School/Program | Activity | Date | Cost | Account\# | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MSP | $6^{\text {th }}$ Grade Field Day | 6/23/10 | \$400.00 | 15-000-240-600-0000-055 | 10:30AM - 1:30PM |
| MSP | $7^{\text {th }}$ Grade Field Day | 6/22/10 | \$400.00 | 15-000-240-600-0000-055 | 10:30AM - 1:30PM |
| MSP | $8^{\text {th }}$ Grade Career Day | 6/10/10 | \$200.00 | 555 | 9:00AM-1:30PM |
|  |  |  | \$400.00 | 15-000-240-600-0000-055 |  |
| MSP | $8^{\text {th }}$ Grade Field Day | 6/21/10 | \$400.00 | 15-000-240-600-0000-055 | 10:30AM - 1:30PM |
| MSP | $8^{\text {th }}$ Grade Award Luncheon | 6/16/10 | \$600.00 | 15-000-240-600-0000-055 | 12:00PM - 1:30PM |
| PHS | Sports Awards Banquet | 6/10/10 | \$200.00 | 15-402-100-500-0000-050 | 5:00PM - 9:00PM |
|  |  |  | \$500.00 | 15-402-100-600-0000-050 |  |
| LAS/Drama Club | Play | 6/7/10 | \$150.00 | 540 | 5:00PM - 8:30PM |
| LAS/3-5Grades | Joshua Barksdale Poetry Contest | 6/1/10 | \$50.00 | 540 | During School Hours |
| LAS | Science Fair | 6/17/10 | \$175.00 | 540 | 1:00PM - 2:45PM |
| LAS | Teddy Bear Picnic | 6/18/10 | N/C |  | 11:00AM - 1:00PM |
| LAS/Grades 4\&5 | Spring Concert | 6/17/10 | N/C |  | 6:00PM - 7:30PM |
| LAS/Grades 1-5 | End of the Year Literacy Celebration | 6/22/10 | N/C |  | During School Hours |
| LAS/Grade 5 | Awards Assembly \& Dinner | 6/24/10 | \$600.00 | 540 | 5:30PM - 7:30PM |
| LAS/Grade 1 | Mothers' Day Tea | 5/7/10 | N/C |  | During School Hours |
| LAS | Reading Picnic | 5/25/10 | N/LC |  | During Lunch Periods |
| LAS | Jonathan Wood \& the Raptor Trust | 5/24/10 | \$750.00 | 540 | During School Hours |
| SMSS/Team LEAN | Walk-a-thon | 5/26/10 | N/C |  | 3:00PM - 5:00PM |
| WAS | Blow Bubbles for Autism | 4/29/10 | N/C |  | 10:00AM - 10:01AM |
| MSP | Spring Concert | 5/12/10 | N/C |  | 7:00PM -9:00PM |

## 4. FIELDTRIPS

| School/Grade/Group | Activity | Location | Date | Cost | Account\# |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LAS Pre-K | Jersey Shore Children's | EHT | 5/19/10 | \$204.00 | 20-218-100-500-0000-234 |
|  | Museum |  |  | \$4200.00 | 20-218-200-516-0000-234 |
| LAS Pre-K | Jersey Shore Children's | EHT | 5/18/10 | \$294.00 | 20-218-200-516-0000-234 |
|  | Museum |  |  | \$200.00 | 20-218-200-516-0000-234 |
| LAS Pre-K | Jersey shore Children's | EHT | 5/20/10 | \$4204.00 | 20-218-100-500-0000-234 |
|  | Museum Shore Mall |  |  | \$200.00 | 20-218-200-516-0000-234 |
| LAS Pre-K | Cape may Zoo Park | Cape May Court | 5/26/10 | \$150.00 | 20-218-100-500-0000-234 |
|  |  | House |  | \$1,125.00 | 20-218-200-516-0000-234 |
| LAS Pre-K | Jersey Shore Museum | EHT | 4/22/10 | \$204.00 | 20-218-100-500-0000-234 |
|  | Shore Mall |  |  | \$200.00 | 20-218-200-516-0000-234 |
| LAS Pre-k | Jersey Shore Museum | EHT | 4/20/10 | \$294.00 | 20-218-100-500-0000-234 |
|  | Shore Mall |  |  | \$200.00 | 20-218-200-516-0000-234 |


| LAS Pre-K | Jersey Shore Museum Shore Mall | EHT | 4/19/10 | $\begin{aligned} & \$ 204.00 \\ & \$ 200.00 \end{aligned}$ | $\begin{aligned} & 20-218-100-500-0000-234 \\ & 20-218-200-516-0000-234 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LAS Pre-K | Cape May Zoo | Cape May Court | 5/26/10 | \$150.00 | 20-218-100-500-0000-234 |
|  |  | House |  | \$1,125.00 | 20-218-200-516-0000-234 |
| LAS | High School Track and | PHS | 6/3/10 | \$100.00 | 15-000-270-512-0000-080 |
| All Elem Schools | Field |  |  |  |  |
| LAS $4^{\text {th }}$ grade | Empire State Building, | New York, NY | 5/24/10 | \$1020.00 | Reg-540 |
|  | Stature of Liberty and the |  |  | \$3,520.00 | Trans-540 |
|  |  |  |  |  |  |
| LAS 1 ${ }^{\text {st }}$ Grade | Atlantic City Imax theatre | Atlantic City | 5/27/10 | $\begin{array}{r} \$ 1,920.00 \\ \$ 400.00 \end{array}$ | $\begin{aligned} & 540 \\ & 11-190-270-512-0000-080 \end{aligned}$ |
|  | Cape May County Zoo |  |  | $\$ 400.00$ $\$ 150.00$ | $\begin{aligned} & 11-190-270-512-0000-080 \\ & 540 \end{aligned}$ |
| LAS $3^{\text {rd }}$ grade |  | Cape May NJ | 6/3/10 | \$600.00 | 15-000-270-572-0000-080 |
| LAS $5^{\text {th }}$ Grade | Morey's Piers | Wildwood, NJ , | 6/4/10 | \$1,892.00 | 540 |
|  |  |  |  | \$750.00 | 540 |
| LAS 3 ${ }^{\text {rd }}$ grade | Cape May County Park | Cape May, NJ | 6/3/10 | \$120.00 | 540 |
|  | Zoo |  |  | \$720.00 | 540 |
| LAS $2^{\text {nd }}$ grade | Cape May Light house | Cape May, NJ | 6/11/10 | \$190.00 | 540 |
|  | Tour and State Park |  |  | \$750 | 15-000-270-572-0000-280 |
| LAS | Medieval Time Dinner | Lyndhurst, NJ | 6/8/10 | \$852.00 | 540 |
|  | Tournament |  |  | \$1,075.00 | 540 |
|  | Drama Club |  |  |  |  |
| LAS Pre-K | Jersey Shore Children's | EHT | 4/19/10 | \$204.00 | 20-218-100-500-0000-234 |
|  | Museum Shore Mall |  |  | \$200.00 | 20-218-200-516-0000-234 |
| LAS Pre-K | Jersey Shore Children's | EHT | 4/20/10 | \$294.00 | 20-218-100-500-0000-234 |
|  | Museum Shore Mall |  |  | \$200.00 | 20-218-200-516-0000-234 |
| LAS | High School Track and | Pleasantville, NJ | 6/3/10 | N/A |  |
|  | Field for All Elementary |  |  | \$100.00 | 15-000-270-512-0000-080 |
|  | schools <br> in district |  |  |  |  |
| LAS | Tuckerton Seaport | Tuckerton, NJ | 5/21/10 | \$432.00 | 540- |
| $2^{\text {nd }}$ grade | Nature Trail |  |  | \$500.00 | 15-000-270-512-0000-080 |
| LAS 4 ${ }^{\text {th }}$ Grade | Empire State Building/ | New York, NY | 5/24/10 | \$1020.00 | 540 |
|  | Statue of Liberty |  |  | \$2,500.00 | 540 |
| MSP | Wachovia Center | Philadelphia | 4/19/10 | N/A |  |
|  | Philadelphia 76's |  |  |  |  |
| PHS | New York city Palace | New York | 5/27/10 | \$50.00 | 022 |
|  | West Side Story |  |  | \$500.00 | 022 |
| PHS | Underage Drinking | Stockton College | 4/23/10 | N/A |  |
|  |  | Pomona, NJ |  |  |  |
| WAS $5^{\text {th }}$ grade | Fire Department Field | Pleasantville , NJ | 6/3/10 | N/A |  |
|  | Trip |  |  |  |  |
| PHS | Harbor Pines Golf Club | EHT | 5/13/10 | N/A |  |
| PHS /JROTC | New York Military | Hudson, NY | 6/26/10 | N/A |  |
|  | Academy |  |  |  |  |
| SMSS | Adventure Aquarium | Camden, NJ | 5/25/10 | \$834.00 | 15-000-270-512-0000-095 |
|  |  |  |  | \$900.00 |  |
| Decatur Pre-K | Cape May County Zoo | Cape May | 5/13/10 | \$360.00 | 20-218-100-500-0000-234 |
|  |  |  |  | \$360.00 | 20-218-200-516-0000-234 |
| Decatur Pre-K | Atlantic City Aquarium | Atlantic City | 6/10/10 | \$840.00 | 20-218-100-500-0000-234 |
|  |  |  |  | \$1050.00 | 20-218-200-516-0000-234 |
| Decatur Pre-K | Atlantic City Aquarium | Atlantic City | 6/8/10 | \$840.00 | 20-218-100-500-0000-234 |
|  |  |  |  | \$1050.00 | 20-218-200-516-0000-234 |

5. Out of District Placement

6. Home Instruction

| ID\# | \#Days | \#Hours | Hourly Rate | Total Cost | TYPE | GRADE | ACCOUNT\# |
| :---: | :---: | :---: | ---: | :---: | :---: | :---: | :---: |
| 1060136 | 56 | 56 | $\$ 45.00$ | $\$ 2,520.00$ | Medical | 12 | $11-150-100-101-0000-400$ |
| 1155009 | 63 | 63 | $\$ 45.00$ | $\$ 2,835.00$ | Medical | 11 | $11-150-100-101-0000-400$ |
| 3047883 | 3 | 3 | $\$ 45.00$ | $\$ 135.00$ | Discipline | 6 | $11-150-100-101-0000-400$ |
| 3007903 | 3 | 3 | $\$ 45.00$ | $\$ 135.00$ | Discipline | 8 | $11-150-100-101-0000-400$ |
| 1280238 | 8 | 16 | $\$ 45.00$ | $\$ 720.00$ | Discipline | 10 | $11-150-100-10110000-400$ |
| 1295053 | 10 | 18 | $\$ 45.00$ | $\$ 810.00$ | Discipline | 10 | $11-150-100-10110000-400$ |
| 1580050 | 1 | 2 | $\$ 45.00$ | $\$ 90.00$ | Discipline | 7 | $11-150-100-101-0000-400$ |
| 1185065 | 10 | 2 | $\$ 45.00$ | $\$ 90.00$ | Discipline | 10 | $11-150-100-101-0000-400$ |
| 1580050 | 1 | 1 | $\$ 45.00$ | $\$ 45.00$ | Discipline | 7 | $11-150-100-101-0000-400$ |
| 1495076 | 5 | 5 | $\$ 45.00$ | $\$ 225.00$ | Discipline | 8 | $11-150-100-101-0000-400$ |
| 1080107 | 67 | 67 | $\$ 45.00$ | $\$ 3,015.00$ | Discipline | 12 | $11-150-100-101-0000-400$ |

7. Approval of Changes to previously approved BOE agenda item(s) N/A
8. Approval for SMSS to apply for the competitive library grant, Improving Literacy Through School Libraries, worth $\$ 350,000$. This grant will help improve reading achievement by providing students with increased access to up-to-date school library resources, including books, acquire and use advanced technology that is integrated into the curricula, and provide professional development that will increase collaboration among library specialists, teachers, and administrators. The application will be written and submitted by Benchmark Education at no cost to the district.
9. Approval for Regis A. Vitale to complete Learning Disability evaluations to insure students are tested to meet statutory time constraints at a cost of $\$ 250.00$ per evaluation. The district is currently short two LDTC's and the amount of evaluations required is exceeding their ability to complete the evaluations within mandated time guidelines. The cost of the evaluations will be paid via ARRA funds, account \# 20-252-200-300-0000-400.
10. Approval of the Middle School Baseball, Track, and Softball practices and away games for the 20092010 school-year (Attached).
11. Approval of the High School Prom. The prom will be held on May 22, 2010, at Flanders hotel in Ocean City from 7:00-11:30 pm. The cost is $\$ 75.00$ per student and the money will be collected from students and deposited into Account \#2011. When the prom is over Flanders will receive payment out of Account \#2011.
12. Approval to pay Year 2 contracted services with Tools of the Mind Curriculum Developer. The Early Childhood department has committed to a two year contract (2008-2009 \& 2009-2010) with the Tools of the Mind curriculum developer, Metropolitan State College of Denver @ $\$ 2,000.00$ per 39 classroom(s) for a total of $\$ 78,000.00$ per year. Services provided are: (3) full day workshops, technical assistance via conference calls and (12) site visits to all district and provider early childhood sites throughout the school year. Metropolitan State College of Denver has already provided the majority of services to the district. Account \#20-218-200-300-0001-234.

## Additional C\&I Items

13. Resolution to implement Read 180 at all grade levels. Read 180 has been proven to have a positive impact on student achievement across multiple grade levels and multiple types of student populations. Hardware will be purchased for the program. Middle School - \$85,401.25 and High School $\$ 62,487.00$. All funds will be paid out of ARRA stimulus money account \#20-252-100-600-0000400.
14. Resolution to accept Early Childhood Decatur Avenue Playground Beatification Project. Through Project Playground, staff, students, and community members will plant flowers, beautify the surrounding area, and erect a small playground drafted especially for the Decatur Avenue site. All materials and labor will be donated by area businesses.
15. Approval to apply for the Juvenile Justice and Delinquency Prevention Act Formula Grant funds in the amount of $\$ 600,000.00$. The Juvenile Justice and Delinquency Prevention Act Formula Grant funds to establish programs to increase student attendance, engagement and attachment to school by implementing truancy reduction programming. The target population of this Notice of Availability of Funds (NOAF) is absent and/or truant youth, requiring intervention to reattach/reengage in the education process, who are at-risk of academic failure, expulsion or dropout as demonstrated by a high rate of or excessive absenteeism.
16. Approval of the following staff members to provide coverage of the administrative duties in the absence of the Assistant Principal at the high school, to include the grade eleven and grade ten (A to M) students. Faculty lesson plans and correspondence will be forwarded to the secretarial staff member. (See attached)
17. Approval of the Pleasantville High School Academic \& Civics Improvement Plan for 2010. The PHS Academic \& Civics Improvement Plane is scheduled to begin in September of 2011, was developed collaboratively with the high school staff and administration. (See Attached)
18. Approval for the Pleasantville Public School district to adopt the reading program, Journeys, by Houghton Mifflin Harcourt Publishers as their core reading program for grades K-5 beginning in the 2010-2011 school year. Cost for all materials and supplemental resources, ongoing professional development, and technology and training for all four elementary schools not to exceed \$350,000.00. Funds to purchase the Journey's Reading program will come from the 2010 Title I and ARRA carryover funds.
19. Approval for the Pleasantville Public School Transportation Department to provide transportation for the South Jersey Boy Scouts to and from Great Adventure located in Jackson, NJ, (drop off Friday, April 23, 2010 and pick up on Sunday, April 25,2010 ), at a cost of $\$ 350.00$. South Jersey Boy Scout Association will pay all costs.

## Approval of Addendum items:

20. The Superintendent voluntarily relinquishes her increment for the 2010-2011 school year.
21. Approval of the transfer of Felicia Morales, Executive Secretary, to the position of Executive Secretary to the Superintendent.
22. Approval of a modified schedule for high school students on April 29, 2010 and April 30, 2010, to facilitate Block Scheduling (SMARTmove) training for high school staff.
