### PLEASANTVILLE BOARD OF EDUCATION Pleasantville High School/701 Mill Road/Cafeteria REGULAR BOARD WORKSHOP MEETING February 17, 2015 6:00 P.M. AGENDA

(MEETING CANCELED DUE TO INCLEMENT WEATHER)

### The Following Items are for Discussion and Review for the Workshop Board Meeting:

- 1. Call to Order Board President, Mrs. Doris V. Graves
- Reading of the Open Public Meetings Act Notice Board President, Mrs. Doris V. Graves **Statement-Board President**

"This is to advise those present at this February 17, 2015 Regular Board Meeting of the Board of Education of the City of Pleasantville, in the County of Atlantic, that Notice was given on January 21, 2015 of the 2015 Revised Annual Designation of the Regular Monthly Board Meetings, as required by the provisions of Chapter 231 of the Laws of 1975; Notice thereof has been distributed for publication in the Press, the Absecon/Pleasantville Current and the Mainland Journal, posted in the Administration Building and forwarded to the City Clerk of the City of Pleasantville, within the time required by said act."

3. Roll Call – Board Secretary, Mr. Dennis J. Mulvihill;

Mrs. Bernice Couch

Mr. Lawrence A. Davenport

Mr. Johnny McClellan

Mr. Paul Moore, Jr.

Mrs. Sharnell S. Morgan

Mr. Jerome Page

Mrs. Ethel Seymore

Mrs. Carla Thomas

Mrs. Doris V. Graves

- 4. Flag Salute and Moment of Silence Lead to be selected by Board President, Mrs. Doris V. Graves
- 5. Voices of the Children Introduced by Mrs. Doris V. Graves
- 6. Review of Board Minutes Mr. Dennis J. Mulvihill: Board Secretary

January 13, 2015 (Regular Board Meeting) January 20, 2015 (Regular Board Meeting)

January 29, 2015 (Special Board Meeting)

- 7. Public Comments. Please limit comments to (5) minutes and all comments should be courteous and respectful.
- 8. Workshop Items Presented by District Department Heads: Curriculum & Instruction Dr. Garnell Bailey and Mrs. Briggitte White; Finance - Mr. Dennis J. Mulvihill and Mr. Elisha Thompkins, Jr.; Facilities - Mr. William Marsh; Personnel - Mr. Mark Delcher

| 9.  | Motion to go into Exe  | ecutive Session Board President, Mrs. Doris V. Graves   |  |   |
|-----|--|---|--|---|
|     | Motion by  | Second by   | **   | _   |
| 10. | Executive Session  |   |  |   |
|     | hereby resolved that<br>public shall be exclude<br>following subjects of<br>public: PERSONNEL<br>RESOLVED that the | and Seconded by the Pleasantville Board of Education may go into clos ided in accordance with the provisions as set forth in shall be discussed on this date in the sessical, PUPIL MATTERS, PENDING, AND ANTICIPATE discussion in closed session will be disclosed to the plus is no longer necessary to maintain the confidential nature. | ed or private set<br>N.J.S.A. 10:4-1<br>on of the Boa<br>ED LITIGATION.<br>oublic at this time | ssion from which the<br>2 and 10:4-13. The<br>ard closed to the<br>BE IT FURTHER<br>or a future meeting |
| 11. | Motion to come out of  | f Executive Session - Board President, Mrs. Doris V. G  | raves  |   |
|     | Motion by:   | Second by:  | Yea:   | Nay:  |
| 12. | Reconvene Board Me   | eeting - Board President, Mrs. Doris V. Graves  |  |   |
| 13. | Approval of Board Att  | torney – Finance Resolution No. 17  |  |   |
| 14. | Motion to Adjourn the  | e Meeting - Board President, Mrs. Doris V. Graves.  |  |   |
|     | Motion by:   | Second by:  | Yea:   | Nay:  |

# PLEASANTVILLE BOARD OF EDUCATION Pleasantville High School/701 Mill Road/Cafeteria REGULAR BOARD WORKSHOP MEETING February 17, 2015 6:00 p.m.

### FINANCE AGENDA (MEETING CANCELED DUE TO INCLEMENT WEATHER)

### The Following Finance Items are for Review and Discussion for the Workshop Board Meeting:

- 1. Approval of the Bill List for January 21, 2015 through February 24, 2015 Warrant Account in the amount of \$2,582,188.86. The payments have been reviewed by the Business Administrator/Board Secretary.
- 2. Approval of Payroll for period ending January 16, 2015 in the amount of \$2,230,565.04. The payments have been reviewed by the Business Administrator/Board Secretary.
- 3. Approval of Payroll for period ending January 30, 2015 in the amount of \$2,232,305.70. The payments have been reviewed by the Business Administrator/Board Secretary.
- 4. Approval of the Transfers for Fund 11 account ending December 31, 2014 in the amount of \$138,639.00. The Transfers have been reviewed by the Business Administrator/Board Secretary.
- 5. Approval of Transfers for Fund 15 account ending December 31, 2014 in the amount of \$96,311.00. The Transfers have been reviewed by the Business Administrator/Board Secretary.
- 6. Certification of No Over Expenditures
  - Pursuant to N.J.A.C. 6A:22-2.11 (c), I, Dennis J. Mulvihill, Board Secretary, certify that as of December 31, 2014, no budgetary line item account has obligation and payments which in total exceed the amount appropriated by the District Board of Education pursuant to N.J.S.A.18A:22-8 and 18A:22-8.1, and that the District financial accounts have been reconciled and are in balance.
- 7. Acceptance of the Treasurer and Secretary Reports for the month ending December 31, 2014. The Treasurer of School Monies and the Board Secretary's Reports are in balance for the cash receipts and disbursements for the month ending December 31, 2014.
- 8. Approval of the February 17, 2015 Facilities Usage Report.
- Approval of the payment for Unemployment Trust Account dated December 31, 2014 in the amount of \$33,901.43. The Account has been reviewed by the District Business Administrator and District Finance Director.

10. Approval of the Pleasantville Board of Education to utilize – for the 2014-2015 fiscal year - the two firms recommended through District Bond Counsel McManimon, Scotland & Baumann by District Finance Advisor Phoenix Advisors, namely Roosevelt & Cross and Powell Capital Markets as underwriters to refinance the Pleasantville School District's debt. Roosevelt & Cross to be responsible for ten million of the transaction and Powell Capital Markets to be responsible for seven million+/-. Upon commencement, the process to participate in a rating call with Standard and Poor's and a presentation will be scheduled. See attached Analysis and Underwriter's Discount.

#### Background:

The aforementioned two companies were approved by the State Fiscal Monitor Dr. Lester Richens upon Bond Counsel review.

- 11. Approval to submit, to New Jersey Department of Education, the Pleasantville School District <u>revised</u> (IP) Instruction & Program section of the District's New Jersey (QSAC) Quality Single Accountability Continuum (DPR) District Performance Review of 2013-2014 [2014-2015 Revised] through the technical assistance provided by (RAC) Regional Achievement Center 7 to the District. This IP was originally Board approved for submission to the Department of Education on November 12, 2013.
- 12. Approval of the Pleasantville Board of Education to approve the <u>Infant Education Program Contract</u> for 185 school calendar days the 2014-2015 School Year (Period July 1, 2014 through June 30, 2015) between the Pleasantville Board of Education (District), and AtlantiCare Kids (Private Provider aka Local Head Start Agency aka Provider). Amount is not to exceed \$112,000.00. Account#15-000-211-320-0000-050. (See attached Contract)
- 13. Approval of the 2015 Child and Adult Care Food Program (Permanent Agreement# 15-1-1337). Each meal must be served free of charged and will be reimbursed at the applicable free rate of \$3.2025 per participant per day. This program is funded by the U.S. Department of Agriculture and is administered by the Division of Food and Nutrition of the New Jersey State of Department of Agriculture.
- 14. Approval for South Main Street School to utilize Demario Designs as the Vendor to supply T-shirts with the proceeds raised from the Sale of Scented Pencils to Students during the 2014-2015 school year.

#### Background

The Pleasantville Board of Education approved the South Main Street School District Fundraiser of Smencil Sale as a Student Activity on August 19, 2014.

15. Approval of the following Student-In-Transition (Homeless Student) Tuition Contract Agreement to attend school for the 2014-2015 school year at the listed "Receiving" School district with Pleasantville Board Of Educational as the "Sending District".

| Student<br>ID#           | Location                               | Effective Date                       | Services    | Per Diem /<br>Tuition Cost   | Grade | Account#                |
|--------------------------|--|--------------------------------------|-------------|------------------------------|-------|-------------------------|
| 12623446 /<br>8171989096 | Atlantic City<br>Board of<br>Education | September 13, 2014-<br>June 30, 2015 | Educational | Not to Exceed<br>\$17,719.00 | К     | 11-000-100-561-0000-400 |
| 3051603 /<br>3019068623  | Atlantic City<br>Board of<br>Education | September 13, 2014-<br>June 30, 2015 | Educational | Not to Exceed<br>\$19,950.00 | 7     | 11-000-100-561-0000-400 |

### 16. Approval of the 2014-2015 Special Education Services for Out of District Pleasantville Students as follows:

| Student<br>Local ID# /<br>State ID# | LOCATION   | EFFECTIVE DATE                       | SERVICES            | PER DIEM/<br>TUITION<br>COST                          | PLACEMENT   | GRADE | ACCOUNT #  |
|-------------------------------------|--|--------------------------------------|---------------------|---|---|-------|--|
| 1785136 /<br>5008011858             | BURLINGTON<br>COUNTY<br>SPECIAL<br>SERVICES<br>SCHOOL  | January 5, 2015 –<br>June 30, 2015   | Educational         | Total Tuition<br>Cost<br>Not to Exceed<br>\$37,345.00 | Transferred<br>from Mercer<br>County<br>Special<br>Services<br>School | 10    | 11-000-100-565-0000-400                            |
| 1785136 /<br>5008011858             | BURLINGTON<br>COUNTY<br>SPECIAL<br>SERVICES<br>SCHOOL  | January 5, 2015 –<br>June 30, 2015   | Non-Resident<br>Fee | Not to exceed<br>\$2,800.00                           | Transferred<br>from Mercer<br>County<br>Special<br>Services<br>School | 10    | 11-000-100-565-0000-400                            |
| 11506154 /<br>9092522506            | Y.A.L.E School<br>East                                 | December 9, 2014<br>– June 30, 2015  | Educational         | \$272.69 p/d<br>Not to exceed<br>\$34,086.25          | Transfer from<br>Coastal  | 8     | 11-000-100-566-0000-400<br>20-250-100-500-0000-400 |
| 11506154 /<br>9092522506            | Y.A.L.E School<br>East                                 | December 9, 2014<br>June 30, 2015    | 1:1 Aide            | \$178.57 p/d<br>Not to exceed<br>\$22,321.25          | Transfer from<br>Coastal  | 8     | 11-000-100-566-0000-400                            |
| 11312995 /<br>6112909197            | Ranch Hope /<br>Strang School                          | December 15, 2014<br>- June 18, 2015 | Educational         | \$236.51 p/d<br>\$27,198.65                           | Placed by<br>Parent (via an<br>agency)                                | 9     | 11-000-100-566-0000-400<br>20-250-100-500-0000-400 |
| 3082463 /<br>9229499631             | Atlantic City School<br>District (Sovereign<br>Avenue) | September 1, 2014-<br>June 30, 2015  | Educational         | Not to Exceed<br>\$44,796.00                          | Continuing  | 6     | 11-000-100-562-0000-400                            |
| 3014443 /<br>9605970974             | Atlantic City School<br>District (Sovereign<br>Avenue) | September 1, 2014-<br>June 30, 2015  | Educational         | Not to Exceed<br>\$44,796.00                          | Continuing  | 6     | 11-000-100-562-0000-400                            |
| 3001907 /<br>7576897537             | Atlantic City School<br>District (Sovereign<br>Avenue) | September 1, 2014-<br>June 30, 2015  | Educational         | Not to Exceed<br>\$44,796.00                          | Continuing  | 6     | 11-000-100-562-0000-400                            |
| 3082363 /<br>6984075950             | Atlantic City School<br>District (High<br>School)      | September 1, 2014-<br>June 30, 2015  | Educational         | Not to Exceed<br>\$29,671.00                          | Continuing  | 12    | 11-000-100-562-0000-400                            |
| 1695072 /<br>7576897537             | Atlantic City School<br>District (High<br>School)      | September 1, 2014-<br>June 30, 2015  | Educational         | Not to Exceed<br>\$29,671.00                          | Continuing  | 11    | 11-000-100-562-0000-400                            |

The Following Item is for Action as per the January 29, 2015 Special Board Meeting announcement reflected in the Minutes, and as per the January 21, 2015 advertisement sent to the Press of Atlantic City of the Revised Annual Designation of Monthly Meetings (noted in schedule of "Action Will Be Taken"):

17. Whereas, the Pleasantville Board of Education advertised RFP 15-02 Board Attorney in the Press of Atlantic City on January 9, 2015 and January 18-27, 2015; and conducted the Opening on January 28, 2015 due to inclement weather and school being closed on January 27, 2015 as posted and advertised; and

Whereas, the Board interviewed the law firms during the January 29, 2015 Special Board Meeting as advertised in the Press of Atlantic City on January 12, 2015 of those that submitted Board Attorney 15-02 RFP's for the Opening, and an announcement was made and it was recorded in the January 29, 2015 Minutes that the Board would vote on the 15-02 RFP Board Attorney during the February 17, 2015 regularly scheduled advertised Board Meeting; so

Therefore, Be It Resolved, that the Pleasantville Board of Education approves Board Attorney RFP 15-02.

| Motion by:  | Second by: | Yea: | _ Nay: |
|---|------------|------|--------|
| ROLL CALL: Mrs. Bernice Couch Mr. Lawrence A. Davenport Mr. Johnny McClellan Mr. Paul Moore, Jr. Mrs. Sharnell S. Morgan Mr. Jerome Page Mrs. Ethel Seymore | Second by  | 1 ea | _ INdy |
| Mrs. Carla Thomas<br>Mrs. Doris V. Graves   |            |      |        |

### PLEASANTVILLE BOARD OF EDUCATION HUMAN RESOURCES AGENDA ITEMS

### Board Workshop Meeting Tuesday, February 17, 2015

(MEETING CANCELED DUE TO INCLEMENT WEATHER)

1. New Hire (Pending Criminal History Clearance):

| Name            | Position                      | Location       | Effective Date                       | Salary           | Funding Source          |
|-----------------|-------------------------------|----------------|--------------------------------------|------------------|-------------------------|
| Erika Baldwin   | Lifeguard                     | PHS            | February 25, 2015 –<br>June 30, 2015 | \$12.00 per hour | 15-402-100-100-0000-050 |
| Joreste Cajuste | Bus Driver                    | Transportation | February 25, 2015 –<br>June 30, 2015 | \$16.44 per hour | 11-000-270-160-0000-352 |
| Teneka Jackson  | Bus Driver                    | Transportation | February 25, 2015 –<br>June 30, 2015 | \$16.44 per hour | 11-000-270-160-0000-352 |
| Robert Taylor   | Bus Driver                    | Transportation | February 25, 2015 –<br>June 30, 2015 | \$16.44 per hour | 11-000-270-160-0000-352 |
|                 | Business<br>Administrator     | District       | March 2, 2015 –<br>June 30, 2015     | TBD              | 11-000-251-100-0000-351 |
|                 | Junior Computer<br>Technician | Technology     | February 25, 2015 –<br>June 30, 2015 | \$35,000.00      | 11-000-252-100-0000-434 |
|                 | Junior Computer<br>Technician | Technology     | February 25, 2015 –<br>June 30, 2015 | \$35,000.00      | 11-000-252-100-0000-434 |

2. RESCIND PRIOR (BOARD APPROVAL):

| Z. INLOC         | IND I KIOK (DOAKD AFF                                       | ROVALJ.  |  |  |   |
|------------------|---|----------|--|--|---|
| Name             | Position  | Location | Effective Date   | Salary                                   | Funding Source                            |
| Shawn Fitzgerald | School Nurse<br>(Pending<br>Emergency<br>Nurse Certificate) | District | January 5, 2015 June 30, 2015 (Not eligible for Emergency School Nurse Certificate - Approved by State Monitor 12-19-14) | \$52,352.00<br>BA/ Step 1<br>(Pro-rated) | 11-000-213-100-0000-351<br>(New Position) |

3. SUBSTITUTE STAFF (PENDING CRIMINAL HISTORY CLEARANCE) ON AS NEEDED BASIS:

| Name              | Position                | Location | Effective Date                       | Salary           | Funding Source   |
|-------------------|-------------------------|----------|--------------------------------------|------------------|--|
| Debra Brown       | Substitute<br>Principal | District | February 25, 2015 –<br>June 30, 2015 | \$300.00 per day | 15-000-240-103-0000-050<br>15-000-240-103-0000-055<br>15-000-240-103-0000-060<br>15-000-240-103-0000-080<br>15-000-240-103-0000-085<br>15-000-240-103-0000-095 |
| Jeanine Middleton | Substitute<br>Principal | District | February 25, 2015 –<br>June 30, 2015 | \$300.00 per day | 15-000-240-103-0000-050<br>15-000-240-103-0000-055<br>15-000-240-103-0000-060<br>15-000-240-103-0000-080<br>15-000-240-103-0000-085<br>15-000-240-103-0000-095 |

PBOE Workshop Agenda CANCELED - February 17, 2015

| Name          | Position         | Location | Effective Date                       | Salary           | Funding Source   |
|---------------|------------------|----------|--------------------------------------|------------------|--|
| Jocelyn Weiss | Substitute Nurse | District | February 25, 2015 –<br>June 30, 2015 | \$150.00 per day | 11-110-100-100-0000-236<br>11-120-100-100-0000-236<br>11-130-100-100-0000-236<br>11-140-100-100-0000-236 |

4. RETIREMENTS:

| Name              | Position           | Location | Effective Date  | Salary | Funding Source |
|-------------------|--------------------|----------|-----------------|--------|----------------|
| Dina Abdur-Raheem | Instructional Aide | PHS      | June 30, 2015   | N/A    | N/A            |
| James M. Brown    | Psychologist       | MSP      | June 30, 2015   | N/A    | N/A            |
| Johanny Suero     | Instructional Aide | WAS      | June 30, 2015   | N/A    | N/A            |
| Larry White       | JROTC Instructor   | PHS      | January 1, 2016 | N/A    | N/A            |

5. FMLA LEAVE WITH PAY AND BENEFITS (UNTIL ACCUMULATED LEAVE EXHAUSTED):

| Name                  | Position                                      | Location   | Effective Date   | Salary | Funding Source |
|-----------------------|---|------------|--|--------|----------------|
| Renee Alford          | Teacher                                       | NMSS       | March 16, 2015 –<br>June 30, 2015                      | N/A    | N/A            |
| Rita Cherico          | Teacher                                       | WAS        | December 17, 2014 –<br>June 30, 2015                   | N/A    | N/A            |
| Kenneth Cherry        | Security Guard                                | MSP        | January 28, 2015 –<br>June 30, 2015                    | N/A    | N/A            |
| Desiree Daniels-Green | Teacher                                       | WAS        | February 25, 2015 –<br>June 30, 2015<br>(Intermittent) | N/A    | N/A            |
| Candace DeLuccia      | Teacher                                       | NMSS       | February 12, 2015 –<br>June 30, 2015                   | N/A    | N/A            |
| Elizabeth Flores      | Community Parent<br>Involvement<br>Specialist | ECH        | January 6, 2015 –<br>June 30, 2015                     | N/A    | N/A            |
| Jeanine Jackson       | Instructional Aide                            | ECH        | January 9, 2015 –<br>June 30, 2015                     | N/A    | N/A            |
| Kevin Jiggetts        | Maintenance Worker                            | Facilities | February 26, 2015 –<br>June 30, 2015                   | N/A    | N/A            |
| Lea Valentino         | Psychologist                                  | MSP        | April 13, 2015 –<br>June 30, 2015                      | N/A    | N/A            |

6. FMLA LEAVE WITHOUT PAY AND WITH BENEFITS (UNTIL ACCUMULATED LEAVE EXHAUSTED):

| Name               | Position | Location | Effective Date   | Salary | Funding Source |
|--------------------|----------|----------|--|--------|----------------|
| Lisa Lehne-Gilmore | Teacher  | NMSS     | January 22, 2015 –<br>June 30, 2015<br>(Intermittent/Family<br>Member) | N/A    | N/A            |
| Kristene Miller    | Teacher  | SMSS     | January 30, 2015 –<br>June 30, 2015<br>(Intermittent/Family<br>Member) | N/A    | N/A            |

| Name            | Position | Location | Effective Date   | Salary | Funding Source |
|-----------------|----------|----------|--|--------|----------------|
| Laurie Mitchell | Teacher  | NMSS     | February 25, 2015 –<br>June 30, 2015<br>(Intermittent/ Family<br>Member) | N/A    | N/A            |

7. BOARD LEAVE OF ABSENCE WITH PAY AND BENEFITS (UNTIL ACCUMULATED SICK DAYS ARE EXHAUSTED):

| Name               | Position  | Location | Effective Date                       | Salary | Funding Source |
|--------------------|-----------|----------|--------------------------------------|--------|----------------|
| William Brown      | Custodian | PHS      | February 25, 2015 –<br>June 30, 2015 | N/A    | N/A            |
| Katherine Macready | Teacher   | LAS      | February 6, 2015 –<br>April 30, 2015 | N/A    | N/A            |
| Katrina Warren     | Teacher   | PHS      | January 20, 2015 –<br>March 16, 2015 | N/A    | N/A            |

8. STAFF TRANSFERS:

| Name              | Position  | Location   | Effective Date                       | Salary | Funding Source                                   |
|-------------------|-----------|------------|--------------------------------------|--------|--|
| Damaris Hernandez | Secretary | ECH to MSP | February 25, 2015 –<br>June 30, 2015 | N/A    | 15-000-240-105-0000-055                          |
| Maritza Cruz      | Secretary | MSP to ECH | February 25, 2015 –<br>June 30, 2015 | N/A    | 20-218-200-105-0000-234<br>(2014-2015 Preschool) |

9. SALARY ADJUSTMENT: PURSUANT TO COLLECTIVE BARGAINING AGREEMENT:

| Name             | Position                        | Location | Effective Date                       | Salary   | Funding Source                                   |
|------------------|---------------------------------|----------|--------------------------------------|--|--|
| Erika Baldwin    | Teacher                         | DAP      | February 25, 2015 –<br>June 30, 2015 | \$60,282.00<br>MA+15/ Step 11<br>to<br>\$61,137.00<br>MA+30/ Step 11 | 20-218-200-176-0000-234<br>(2014-2015 Preschool) |
| Martha Hoffnagle | Teacher                         | DAP      | February 25, 2015 –<br>June 30, 2015 | \$65,007.00<br>BA+15/ Step 14<br>to<br>\$65,863.00<br>BA+30/ Step 14 | 20-218-200-176-0000-234<br>(2014-2015 Preschool) |
| Michelle Jacobs  | Teacher                         | NMSS     | February 25, 2015 –<br>June 30, 2015 | \$54,044.00<br>BA+15/ Step 5<br>to<br>\$54,901.00<br>BA+30/ Step 5   | 15-213-100-101-0000-085                          |
| Maurice Lesser   | Director of<br>Student Services | District | July 1, 2014 –<br>June 30, 2015      | \$150,284.00<br>\$145,809.00<br>+3,500.00<br>Longevity<br>+975.00    | 11-000-230-105-0000-232                          |

| Name          | Position | Location | Effective Date      | Salary         | Funding Source          |
|---------------|----------|----------|---------------------|----------------|-------------------------|
|               |          |          |                     | Educational    |                         |
|               |          |          |                     | Stipend        |                         |
|               |          |          |                     | to             | ·                       |
|               |          |          |                     | \$152,356.00   |                         |
|               |          |          |                     | \$147,881.00   |                         |
|               |          |          |                     | +\$3,500.00    |                         |
|               |          |          |                     | longevity      |                         |
|               |          |          |                     | +\$975.00      |                         |
|               |          |          |                     | Educational    |                         |
|               |          |          |                     | Stipend        |                         |
| Ericka Watson | Teacher  | SMSS     | February 25, 2015 – | \$60,282.00    | 15-213-100-101-0000-095 |
|               |          |          | June 30, 2015       | MA+15/ Step 11 |                         |
|               |          |          |                     | to             |                         |
|               |          |          |                     | \$61,137.00    |                         |
|               |          |          |                     | MA+30/ Step 11 |                         |

10. A-2 CONTRACTS (PENDING CRIMINAL HISTORY CLEARANCE):

|                    | D14:                        |          | <u> </u>                              | 0.1  |                         |
|--------------------|-----------------------------|----------|---------------------------------------|--|-------------------------|
| Name               | Position                    | Location | Effective Date                        | Salary   | Funding Source          |
| Shawna Coles       | Drama Club<br>Advisor       | MSP      | February 25, 2015 –<br>June 30, 2015  | \$1,036.80<br>(Pro-rated<br>Stipend<br>amount) | 15-401-100-100-0000-055 |
| Sheronda Mack      | Renaissance                 | PHS      | November 3, 2014 –<br>May 18, 2015    | \$864.00<br>½ Stipend                          | 15-401-100-100-0000-050 |
| Jonathan Howell    | 4th Block of<br>Instruction | PHS      | October 1, 2014 –<br>January 26, 2015 | \$3,200.00                                     | 15-401-100-100-0000-050 |
| Lindsey Marchesani | 4th Block of<br>Instruction | PHS      | January 27, 2015 –<br>June 17, 2015   | \$3,200.00                                     | 15-401-100-100-0000-050 |

11. GRAND CANYON UNIVERSITY STUDENT INTERN PLACEMENTS (PENDING CRIMINAL HISTORY CLEARANCE):

| Name      | Position/Assignment                                  | Location | Effective Date                       | Salary | Funding Source |
|-----------|--|----------|--------------------------------------|--------|----------------|
| Cori Rose | Special Education<br>(Grades 7-12)<br>Kristin Harris | PHS      | February 25, 2015 –<br>June 30, 2015 | N/A    | N/A            |

12. DROP OUT PREVENTION TEAM (PENDING CRIMINAL HISTORY CLEARANCE):

| Name            | Position      | Location | Effective Date                       | Salary   | Funding Source                                     |
|-----------------|---------------|----------|--------------------------------------|--|--|
| Frank Vergara   | Social Worker | PHS      | February 26, 2015 –<br>June 17, 2015 | \$30.00 per<br>hour not to<br>exceed<br>\$1,760.00 | 20-231-200-100-0000-545<br>(2014-2015 Title   SIP) |
| Grizilda Tabora | Teacher       | PHS      | February 26, 2015 –<br>June 17, 2015 | \$30.00 per<br>hour not to<br>exceed<br>\$1,760.00 | 20-231-200-100-0000-545<br>(2014-2015 Title I SIP) |
| Deneen McQueen  | Social Worker | PHS      | February 26, 2015 -                  | \$30.00 per  | 20-231-200-100-0000-545                            |

| Name | Position | Location | Effective Date | Salary      | Funding Source          |
|------|----------|----------|----------------|-------------|-------------------------|
|      |          |          | June 17, 2015  | hour not to | (2014-2015 Title I SIP) |
|      |          |          |                | exceed      | ,                       |
|      |          |          |                | \$1,760.00  |                         |

13. 3-7 PROGRAM (PENDING CRIMINAL HISTORY CLEARANCE):

| Name  | Position | Location | Effective Date                       | Salary   | Funding Source          |
|---|----------|----------|--------------------------------------|--|-------------------------|
| Elizabeth Dubose<br>(Replacing<br>Donna McGoldrick) | Teacher  | PHS      | February 25, 2015 –<br>June 30, 2015 | \$45.00 per hr.<br>for 4 hrs. per<br>day for 66<br>days not<br>exceed<br>\$11,880.00 | 15-423-100-101-0000-050 |

### 14. ATHLETIC CONTEST HELP:

| Name         | Position     | Location | Effective Date      | Salary                 | Funding Source          |
|--------------|--------------|----------|---------------------|------------------------|-------------------------|
| Terik Crosby | Athletic     | PHS      | February 25, 2015 - | Volleyball \$40/day    | 15-402-100-100-0000-050 |
|              | Contest Help | MSP      | June 30, 2015       | Basketball/ \$33/ game | 15-402-100-100-0000-055 |

15. Appoint Carmen Torres to the position of Interim Title I Family Involvement Coordinator. Mrs. Torres will be responsible for ensuring the district is in compliance with the Title I District-Wide Parent Involvement Policy and provide support to the students and parents to enhance school, family and community partnership. Mrs. Torres will receive a stipend for \$7,500.00 utilizing account# 11-000-230-100-0000-351. This stipend is effective February 10, 2015 – June 30, 2015.

### 16. CUSTODIAL STAFF SHIFT ASSIGNMENTS:

| Name                                  | Shift          | Location | Effective Date                  | Shift Differential<br>Amount | Funding Source          |
|---------------------------------------|----------------|----------|---------------------------------|------------------------------|-------------------------|
| Derric Taliaferro<br>(Head Custodian) | 6:00am-2:00pm  | PHS      | July 1, 2014 –<br>June 30, 2015 | 0                            | N/A                     |
| Charles Mitchell                      | 11:00am-7:00pm | PHS      | July 1, 2014 –<br>June 30, 2015 | \$390.00                     | 11-000-262-100-0000-050 |
| Yonna Cane                            | 9:00am-5:00pm  | PHS      | July 1, 2014 –<br>June 30, 2015 | \$130.00                     | 11-000-262-100-0000-050 |
| Edmond Roberts                        | 4:00pm-12:00am | PHS      | July 1, 2014 –<br>June 30, 2015 | \$1,040.00                   | 11-000-262-100-0000-050 |
| Michael Dawson                        | 4:00pm-12:00am | PHS      | July 1, 2014 –<br>June 30, 2015 | \$1,040.00                   | 11-000-262-100-0000-050 |
| Rashid Brown                          | 4:00pm-12:00am | PHS      | July 1, 2014 –<br>June 30, 2015 | \$1,040.00                   | 11-000-262-100-0000-050 |
| Charles Jones                         | 8:00am-4:00pm  | PHS      | July 1, 2014 –<br>June 30, 2015 | 0                            | N/A .                   |
| Alfonso Avent<br>(Head Custodian)     | 6:30am-2:30pm  | LAS      | July 1, 2014 –<br>June 30, 2015 | 0                            | N/A                     |
| Christopher Gonzales                  | 2:00pm-10:00pm | LAS      | July 1, 2014 –<br>June 30, 2015 | \$780.00                     | 11-000-262-100-0000-080 |
| Patrick Howard                        | 2:00pm-10:00pm | LAS      | July 1, 2014 –<br>June 30, 2015 | \$780.00                     | 11-000-262-100-0000-080 |

| Name                                 | Shift          | Location | Effective Date                  | Shift Differential<br>Amount | Funding Source          |
|--------------------------------------|----------------|----------|---------------------------------|------------------------------|-------------------------|
| Steven Jones                         | 2:00pm-10:00pm | LAS      | July 1, 2014 –<br>June 30, 2015 | \$780.00                     | 11-000-262-100-0000-080 |
| Robert Hopkins                       | 8:00pm-4:00pm  | LAS      | July 1, 2014 –<br>June 30, 2015 | 0                            | N/A                     |
| Michael Jefferson                    | 2:00pm-10:00pm | LAS      | July 1, 2014 –<br>June 30, 2015 | \$780.00                     | 11-000-262-100-0000-080 |
| James Israel<br>(Head Custodian)     | 6:30am-2:30pm  | SMSS     | July 1, 2014 –<br>June 30, 2015 | 0                            | N/A                     |
| William Couch                        | 7:00pm-3:00pm  | SMSS     | July 1, 2014 –<br>June 30, 2015 | 0                            | N/A                     |
| Isaaha Keyes                         | 1:00pm -9:00pm | SMSS     | July 1, 2014 –<br>June 30, 2015 | \$650.00                     | 11-000-262-100-0000-095 |
| Henry Little                         | 1:00am-9:00pm  | SMSS     | July 1, 2014 –<br>June 30, 2015 | \$650.00                     | 11-000-262-100-0000-095 |
| Paul Grandison<br>(Head Custodian)   | 6:00am-2:00pm  | ECH      | July 1, 2014 –<br>June 30, 2015 | 0                            | N/A                     |
| Patrick Naylor<br>(Head Custodian)   | 6:00am-2:00pm  | MSP      | July 1, 2014 –<br>June 30, 2015 | 0                            | N/A                     |
| James Dunson                         | 7:00am-3:00pm  | MSP      | July 1, 2014 –<br>June 30, 2015 | 0                            | N/A                     |
| Larry Bethea                         | 3:00pm-11:00pm | MSP      | July 1, 2014 –<br>June 30, 2015 | \$1,040.00                   | 11-000-262-100-0000-055 |
| Ernesto Echevarria                   | 8:00am-4:00pm  | MSP      | July 1, 2014 –<br>June 30, 2015 | 0                            | N/A                     |
| Sean Dawson                          | 3:00pm-11:00pm | MSP      | July 1, 2014 –<br>June 30, 2015 | \$1,040.00                   | 11-000-262-100-0000-055 |
| Clinton Anderson<br>(Head Custodian) | 6:00am-2:00pm  | NMSS     | July 1, 2014 –<br>June 30, 2015 | 0                            | N/A                     |
| Robert Evans                         | 8:00am-4:00pm  | NMSS     | July 1, 2014 –<br>June 30, 2015 | 0                            | N/A                     |
| Charlene Jones                       | 11:00am-7:00pm | NMSS     | July 1, 2014 –<br>June 30, 2015 | \$390.00                     | 11-000-262-100-0000-085 |
| David Brown                          | 1:00pm-9:00pm  | NMSS     | July 1, 2014 –<br>June 30, 2015 | \$650.00                     | 11-000-262-100-0000-085 |
| Russel Stafford                      | 1:00pm-9:00pm  | NMSS     | July 1, 2014 –<br>June 30, 2015 | \$650.00                     | 11-000-262-100-0000-085 |
| Anthony Scott<br>(Head Custodian)    | 6:00am-2:00pm  | WAS      | July 1, 2014 –<br>June 30, 2015 | 0                            | N/A                     |
| Timothy Pettie                       | 10:00am-6:00pm | WAS      | July 1, 2014 –<br>June 30, 2015 | \$260.00                     | 11-000-262-100-0000-060 |
| Wendell Mosley                       | 1:00pm-9:00pm  | WAS      | July 1, 2014 –<br>June 30, 2015 | \$650.00                     | 11-000-262-100-0000-060 |
| Rodney Fitzgerald                    | 1:00pm-9:00pm  | WAS      | July 1, 2014 –<br>June 30, 2015 | \$650.00                     | 11-000-262-100-0000-060 |

17. SPRING COACHING POSITIONS – HIGH SCHOOL AND MIDDLE SCHOOL: 2014-15 SCHOOL YEAR (PENDING CRIMINAL HISTORY CLEARANCE):

|   | HISTORY CLEARANCE):             |          |                                      |            |                         |
|---|---------------------------------|----------|--------------------------------------|------------|-------------------------|
| Name  | Position                        | Location | Effective Date                       | Salary     | Funding Source          |
| TBD   | Head Baseball                   | PHS      | February 25, 2015 –<br>June 30, 2015 | \$4,761.00 | 15-402-100-100-0000-050 |
| Richard McAllister<br>(Teacher Certification) | Assistant Baseball              | PHS      | February 25, 2015 –<br>June 30, 2015 | \$3,374.00 | 15-402-100-100-0000-050 |
| Scott Rullan<br>(Teacher Certification)       | Head Softball                   | PHS      | February 25, 2015 –<br>June 30, 2015 | \$4,761.00 | 15-402-100-100-0000-050 |
| Lindsey Marchesani<br>(Teacher Certification) | Assistant Baseball              | PHS      | February 25, 2015 –<br>June 30, 2015 | \$3,374.00 | 15-402-100-100-0000-050 |
| James Bucko<br>(Teacher Certification)        | Head Boys<br>Volleyball         | PHS      | February 25, 2015 –<br>June 30, 2015 | \$4,761.00 | 15-402-100-100-0000-050 |
| Timothy Newkirk<br>(Teacher Certification)    | Assistant Boys<br>Volleyball    | PHS      | February 25, 2015 –<br>June 30, 2015 | \$3,374.00 | 15-402-100-100-0000-050 |
| Alan Laws, Sr<br>(Substitute Certification)   | Head Boys Track                 | PHS      | February 25, 2015 –<br>June 30, 2015 | \$4,761.00 | 15-402-100-100-0000-050 |
| Lloyd Athill<br>(Substitute Certification)    | Assistant Boys<br>Track         | PHS      | February 25, 2015 –<br>June 30, 2015 | \$3,374.00 | 15-402-100-100-0000-050 |
| Javier Garcia<br>(Substitute Certification)   | Assistant Boys<br>Track         | PHS      | February 25, 2015 –<br>June 30, 2015 | \$3,374.00 | 15-402-100-100-0000-050 |
| Frances Brinkley-Ward (Teacher Certification) | Head Girls<br>Track             | PHS      | February 25, 2015 –<br>June 30, 2015 | \$4,761.00 | 15-402-100-100-0000-050 |
| Gregory Wilkins<br>(Substitute Certification) | Assistant Girls Track           | PHS      | February 25, 2015 –<br>June 30, 2015 | \$3,374.00 | 15-402-100-100-0000-050 |
| Mark Eykyn<br>(Teacher Certification)         | Weight Training<br>Club Advisor | PHS      | February 25, 2015 –<br>June 30, 2015 | \$2,851.00 | 15-402-100-100-0000-050 |
| Ronald Fogg<br>(Teacher Certification)        | Head Baseball                   | MSP      | February 25, 2015 –<br>June 30, 2015 | \$2,446.00 | 15-402-100-100-0000-055 |
| Michael Kiefer<br>(Teacher Certification)     | Assistant Baseball              | MSP      | February 25, 2015 –<br>June 30, 2015 | \$1,987.00 | 15-402-100-100-0000-055 |
| Erika Santiago<br>(Teacher Certification)     | Head Softball                   | MSP      | February 25, 2015 –<br>June 30, 2015 | \$2,446.00 | 15-402-100-100-0000-055 |
| Mary Gillespie<br>(Teacher Certification)     | Assistant Softball              | MSP      | February 25, 2015 –<br>June 30, 2015 | \$1,987.00 | 15-402-100-100-0000-055 |
| Christine Teeney (Teacher Certification)      | Head Co-ed<br>Volleyball        | MSP      | February 25, 2015 –<br>June 30, 2015 | \$2,446.00 | 15-402-100-100-0000-055 |
| Kelly Morgan<br>(Teacher Certification)       | Assistant Co-ed<br>Volleyball   | MSP      | February 25, 2015 –<br>June 30, 2015 | \$1,987.00 | 15-402-100-100-0000-055 |
| Amee Watford (Teacher Certification)          | Head Track                      | MSP      | February 25, 2015 –<br>June 30, 2015 | \$2,446.00 | 15-402-100-100-0000-055 |

| Name                                    | Position            | Location | Effective Date                       | Salary     | Funding Source          |
|---|---------------------|----------|--------------------------------------|------------|-------------------------|
| Jonathan Howell (Teacher Certification) | Assistant Track     | MSP      | February 25, 2015 –<br>June 30, 2015 | \$1,987.00 | 15-402-100-100-0000-055 |
| Harry Green<br>(Teacher Certification)  | Tennis Club Advisor | MSP      | February 25, 2015 –<br>June 30, 2015 | \$1,848.00 | 15-402-100-100-0000-055 |

2/10/15

### PLEASANTVILLE BOARD OF EDUCATION CURRICULUM & INSTRUCTION AGENDA ITEMS

## Workshop Board Meeting Tuesday, February 17, 2015 (MEETING CANCELED DUE TO INCLEMENT WEATHER)

The Superintendent of Schools recommends adoption of the following:

### RESOLUTION

The Pleasantville Board of Education is committed to ensuring all students succeed academically and reach their full potential in life. In doing so, it is also committed to providing opportunities for and ensuring that all students (inclusive of English Language Learners and Special Education Students) meet the New Jersey Common Core State Standards and achieve academic and long-life success.

### 1. Workshop/Conference Attendance:

| Staff Member         | Location | Title of<br>Workshop/Conference                                    | Date   | Cost  | Account#                |  |
|----------------------|----------|--|--|---|-------------------------|--|
| Leonard<br>Fitts     | Supt.    | Anti-Bullying Bill of Rights<br>Training Session<br>Clarksboro, NJ | 02/26/15 \$ 17.98<br>Mileage<br>(.31 per mile) |   | 11-000-230-858-0000-213 |  |
| Sheila<br>Ceasar     | ECC      | Cross Cultural Awareness &<br>Communication<br>Clementon, NJ       | 02/24/15                                       | \$ 25.85<br>Mileage<br>(.31 per mile)                             | 20-218-200-580-0000-234 |  |
| James<br>Brown       | CST      | Best Practices in working with a risk students Galloway, NJ        | 02/26/18                                       | N/A   | N/A                     |  |
| Susan<br>Arthur      | WAS      | Best Practices in working with a risk students Galloway, NJ        | 02/26/18                                       | N/A   | N/A                     |  |
| Amy<br>Jolley        | CST      | Best Practices in working with a risk students Galloway, NJ        | 02/26/18                                       | N/A   | N/A                     |  |
| Karen<br>Farkas      | MSP      | Best Practices in working<br>with a risk students<br>Galloway, NJ  | 02/26/18                                       | N/A   | . N/A                   |  |
| Lisa<br>Stuart-Smith | LAS      | LACES Spring Training<br>ACCC, AC NJ                               | 04/17/15                                       | N/A   | N/A                     |  |
| Deborah<br>Mossbrook | CST      | Facets of Dyslexia<br>Rowen, NJ                                    | 04/25/15                                       | \$ 95.00<br>Registration<br>\$ 40.00<br>Mileage<br>(.31 per mile) | 11-000-219-500-0000-400 |  |
| Lisa<br>Levitt       | MSP      | NJAGC: 24 <sup>th</sup> . Annual<br>Conference<br>Somerset, NJ     | 03/06/15                                       | \$ 199.00<br>Registration<br>\$70.00<br>Mileage<br>(.31 per mile) | 15-000-223-500-0000-055 |  |
| Rayna                | Business | Administrative Assistants  | 03/09/15                                       | \$ 179.00   | 11-000-266-300-0000-352 |  |

| Staff Member          | vvorksnop/Conference |  | Date                             | Cost  | Account#                |
|-----------------------|----------------------|--|----------------------------------|---|-------------------------|
| lddinn                | Office               | Training-Track 1, AC NJ  |                                  | Registration                                |                         |
| Myriam<br>Morales     | CST                  | Administrative Assistants<br>Training-Track 1<br>AC NJ                     | 03/09/15                         | \$ 179.00<br>Registration                   | 11-000-266-300-0000-352 |
| Cynthia<br>Johnson    | CST                  | Administrative Assistants<br>Training-Track 1<br>AC NJ                     | 03/09/15                         | \$ 179.00<br>Registration                   | 11-000-266-300-0000-352 |
| Vanessa<br>Jerkins    | PHS                  | Administrative Assistants<br>Training-Track 1<br>AC NJ                     | 03/09/15                         | \$ 179.00<br>Registration                   | 11-000-266-300-0000-352 |
| Beville<br>Tyson      | Maintenance          | EXPO 15- Self Sustainable<br>Schools<br>AC NJ                              | 03/16/15<br>03/17/15<br>03/18/15 | \$ 100.00<br>Registration                   | 11-000-262-590-0000-352 |
| William<br>Marsh      | Maintenance          | EXPO 15- Self Sustainable<br>Schools<br>AC NJ                              | 03/16/15<br>03/17/15<br>03/18/15 | \$ 100.00<br>Registration                   | 11-000-262-590-0000-352 |
| James<br>Falkowski    | Maintenance          | EXPO 15- Self Sustainable<br>Schools<br>AC NJ                              | 03/16/15<br>03/17/15<br>03/18/15 | \$ 100.00<br>Registration                   | 11-000-262-590-0000-352 |
| Ann<br>Campbell       | WAS                  | Annual Symposium for<br>Speech & language<br>Pathologist<br>Swedesboro, NJ | 03/20/15                         | \$ 169.00<br>Registration<br>(.31 per mile) | 11-000-219-500-0000-400 |
| Remy<br>Silver        | SMSS                 | Annual Symposium for<br>Speech & language<br>Pathologist<br>Swedesboro, NJ | 03/20/15                         | \$ 169.00<br>Registration                   | 11-000-219-500-0000-400 |
| Martha<br>Hoffnagle   | ECC                  | Best Practices in<br>Assessments<br>Mullica Hill, NJ                       | 03/27/15                         | \$ 28.03<br>Mileage<br>(.31 per mile)       | 20-218-200-580-0000-234 |
| Novlette<br>Brooks    | PHS                  | New Jersey School Nurses<br>Annual Weekend<br>Conference<br>Iselin, NJ     | 03/27/15<br>03/28/15             | \$ 239.00<br>Registration                   | 15-000-240-500-0000-050 |
| Deborah<br>Taliaferro | WAS                  | New Jersey School Nurses<br>Annual Weekend<br>Conference<br>Iselin, NJ     | 03/27/15<br>03/28/15             | \$ 239.00<br>Registration                   | 15-000-213-580-0000-060 |
| Mark<br>Santanello    | NMSS                 | Anti-Bullying and School<br>Safety Conference<br>Galloway, NJ              | 05/27/15<br>05/28/15             | 12 ETTC<br>Hours                            | 12 ETTC Hours           |
| Susan Arthur          | WAS                  | Anti-Bullying and School<br>Safety Conference<br>Galloway, NJ              | 5/27/15<br>5/28/15               | 12 ETTC<br>Hours                            | 12 ETTC Hours           |
| Norine<br>Bailey      | NMSS                 | New Jersey School Nurses<br>Annual Weekend<br>Conference, Iselin, NJ       | 03/27/15<br>03/28/15             | \$ 239.00<br>Registration                   | 15-190-100-580-0000-085 |
| Marionette            | Transportation       | 47th. Annual New Jersey  | 04/30/15                         | \$ 325.00                                   | 11-000-251-580-0000-351 |

| Staff Member Location |                         | Title of Workshop/Conference  | Date                  | Cost   | Account#                |  |
|-----------------------|-------------------------|---|-----------------------|--|-------------------------|--|
| Todd                  | Dept.                   | Pupil Transportation Conference and Equipment Show  | 05/01/15 Registration |  |                         |  |
| Donna<br>Farrington   | Transportation<br>Dept. | 47th, Annual New Jersey Pupil Transportation Conference and Equipment Show                      | 04/30/15<br>05/01/15  | \$ 325.00<br>Registration  | 11-000-251-580-0000-351 |  |
| Rene Hill             | DAP                     | Veteran PIRT<br>Clementon, NJ   | 05/05/15              | \$26.04<br>Mileage<br>(.31 per mile)                               | 20-218-200-580-0000-234 |  |
| Patricia<br>Pressley  | DAP                     | Substance Abuse II<br>Piscataway, NJ  | 02/27/15              | \$ 65.72<br>Mileage  | 20-218-200-580-0000-234 |  |
| Patricia<br>Pressley  | DAP                     | Veteran Pre-school &<br>Intervention (PIRT-PST)<br>Clementon, NJ                                | 05/05/15              | \$ 24.22<br>Mileage<br>(.31 per mile)                              | 20-218-200-580-0000-234 |  |
| Deborah<br>Taliaferro | WAS .                   | Creating Pathways to Potential Best Practices in Working with at Risk Students Galloway, NJ     | 02/26/15              | N/A  | N/A                     |  |
| Deneen<br>McQueen     | PHS                     | Creating Pathways to Potential Best Practices in Working with at Risk Students Galloway, NJ     | 02/26/15              | N/A  | N/A                     |  |
| Erika<br>Baldwin      | DAP                     | Veteran Master Teachers<br>Pre-School Workshop:<br>NJDOE<br>Clementon, NJ                       | 03/02/15              | \$ 27.92<br>Mileage<br>(.31 per mile)                              | 20-218-200-580-0000-234 |  |
| Kimairy<br>Candelaria | DAP                     | Veteran Master Teachers Pre-School Workshop: NJDOE Clementon, NJ                                | 03/02/15              | \$ 27.38<br>Mileage<br>(.31 per mile)                              | 20-218-200-580-0000-234 |  |
| Marissa<br>Ebrahim    | NMSS                    | Annual Symposium for<br>Speech and Language<br>Pathologist<br>Swedesboro, NJ                    | 03/20/15              | \$ 169.00<br>Registration<br>\$ 46.65<br>Mileage<br>(.31 per mile) | 11-000-219-500-0000-400 |  |
| Cynthia<br>Stocks     | SMSS                    | Anti-Bullying Safety Conference Stockton State College, Pomona NJ                               | 05/27/15<br>05/28/15  | \$ 200.00<br>Registration  | 15-000-223-580-0000-095 |  |
| Martha<br>Hoffnagle   | DAP                     | 2015 Atlantic County<br>Governor's Educator of the<br>Year Recognition Luncheon<br>Galloway, NJ | 04/23/15              | \$ 35.00<br>Registration   | 11-000-230-610-0000-232 |  |
| Marlene<br>Barrera    | WAS                     | 2015 Atlantic County<br>Governor's Educator of the  | 04/23/15              | \$ 35.00<br>Registration   | 11-000-230-610-0000-232 |  |

| Staff Member         | Location   | Title of Workshop/Conference   | Date                            | Cost  | Account#                |
|----------------------|------------|--|---------------------------------|---|-------------------------|
|                      |            | Year Recognition Luncheon Galloway, NJ   |                                 |   |                         |
| Claudia<br>Velasquez | DAP        | 2015 Atlantic County Governor's Educator of the Year Recognition Luncheon Galloway, NJ | 04/23/15                        | \$ 35.00<br>Registration  | 11-000-230-610-0000-232 |
| Novelette<br>Brooks  | PHS        | A Kaleidoscope of Caring:<br>Mental Health and Addiction<br>Issues<br>Sicklerville, NJ | 02/25/15                        | N/A   | N/a                     |
| Novelette<br>Brooks  | PHS        | NJ Schools Nurses Annual<br>Weekend Conference Iselin,<br>N                            | 03/27/15<br>03/28/15            | \$ 239.00<br>Registration   | 15-000-240-500-0000-050 |
| Kristen<br>Sinclair  | PHS        | NYU Med School<br>Concussion in sports:<br>Diagnosis and Management<br>NYC             | 02/27/15                        | \$ 150.00 Registration \$ 37.82 Mileage (.31 per mile) \$ 35.00 Parking | 15-000-223-500-0000-050 |
| Kristen<br>Sinclair  | PHS        | Cooper in schools: continuing education  | 03/17/15                        | N/A   | N/A                     |
| Michelle<br>Cooper   | PHS        | Best Practices in working with at risk students  | 02/26/15                        | N/A   | N/A                     |
| Jessica<br>Gaekle    | LAS        | Primary Education<br>Conference<br>Mullica Hill, NJ                                    | 04/17/15                        | \$ 149.00<br>Registration<br>\$ 24.18<br>Mileage<br>(.31 per mile)      | 20-270-200-500-0000-545 |
| Patricia<br>Dansby   | DAP        | HIB #1 Training  | 02/26/15                        | \$ 38.00<br>Registration  | 20-218-200-580-0000-234 |
| Mary L.<br>Gillespie | MSP        | Anti-Bullying and School<br>Safety Conference<br>AC, NJ                                | 05/27/15<br>05/28/15            | \$ 189.00<br>Registration   | 15-000-223-500-0000-055 |
| Carla<br>Thomas      | BOE Member | Mandated Governance 1 Training/Weekend Orientation Princeton, New Jersey               | 03/13/15<br>Through<br>03/15/15 | (.31 per Mile)<br>Mileage   |                         |
| Sharnell<br>Morgan   | BOE Member | Mandated Governance 1 Training/Weekend Orientation Princeton, New Jersey               | 03/13/15<br>Through<br>03/15/15 | (.31 per Mile)<br>Mileage   |                         |
| Bernice<br>Couch     | BOE Member | Mandated Governance 1 Training/Weekend Orientation Princeton, New Jersey               | 03/13/15<br>Through<br>03/15/15 | (.31 per Mile)<br>Mileage   | BOE Member              |
| Terry Barnes         | MSP        | Understanding the Realities of Officer Involved  | 2/18/15                         | 0.00  | N/A                     |

| Staff Member   | Location                  | Title of Workshop/Conference   | Date  | Cost  | Account#   |
|--|---------------------------|--|---|---|--|
|  |                           | Shootings<br>Atlantic City, New Jersey   |   |   |  |
| Elisha<br>Thompkins  | Central<br>Administration | Understanding the Realities<br>of Officer Involved<br>Shootings<br>Atlantic City, New Jersey |   | 0.00  | N/A  |
| Lisa Levitt  | MSP                       | New Jersey Association of<br>Gifted Children 24th Annual<br>Conference                       | 3/6/15  | \$199.00 +<br>\$65.82 mileage   | 15-000-223-500-0000-055                            |
| Christine<br>Teeney  | MSP                       | A "notebook" of literacy<br>goals: Sharing ideas and<br>thinking ahead                       | 2/18/15   | 0.00  | N/A  |
| Patricia<br>Dansby   | DAP                       | HIB Training<br>Pomona, New Jersey   | 2/23/15   | \$31.00<br>(mileage)  | 20-218-200-580-0000-234                            |
| Martha<br>Hoffnagle  | DAP                       | Veteran Master Teachers<br>Preschool Workshop<br>NJDOE                                       | 3/2/15  | \$33.48<br>(mileage only)   | 20-218-200-580-0000-234                            |
| Patricia<br>Dansby   | DAP                       | HIB Training<br>Pomona, New Jersey   | 5/27/15<br>5/28/15  | \$10.54<br>(mileage)  | 20-218-200-580-0000-234                            |
| Erika Watson   | SMSS                      | Creating Pathways to Potential Best Practices in Working with "At Risk" students             | 2/26/15   | 0.00  | N/A  |
| Janet Bravo  | MSP                       | NJTESOL/NJBE INC 2015<br>Spring Conference<br>New Brunswick, NJ                              | 5/28/15   | \$139.00<br>registration<br>\$64.48<br>(mileage)<br>\$35.00<br>membership | 20-241-200-500-0000-545<br>20-214-200-600-0000-545 |
| Deborah<br>D'Anastasio   | MSP                       | NJTESOL/NJBE INC 2015<br>Spring Conference<br>New Brunswick, NJ                              | 5/27/15   | \$139.00<br>registration<br>\$64.48<br>(mileage)<br>\$35.00<br>membership | 20-241-200-500-0000-545<br>20-214-200-600-0000-545 |
| Sara I<br>Gonzales-<br>Torres  | MSP                       | NJTESOL/NJBE INC 2015<br>Spring Conference<br>New Brunswick, NJ                              | 5/27/15   | \$139.00<br>registration<br>\$64.48<br>(mileage)<br>\$35.00<br>membership | 20-241-200-500-0000-545<br>20-214-200-600-0000-545 |
| Cynthia Rios MSP NJTESOL/NJBE INC 2015 Spring Conference New Brunswick, NJ |                           | 5/28/15  | \$139.00<br>registration<br>\$64.48<br>(mileage)<br>\$35.00<br>membership | 20-241-200-500-0000-545<br>20-214-200-600-0000-545                        |  |

| Staff Member Location |            | Location Title of Workshop/Conference                     |                      | Cost   | Account#                |
|-----------------------|------------|---|----------------------|--|-------------------------|
| Saudia Pettus         | Facilities | School Dude University<br>Myrtle Beach, South<br>Carolina | 3/15/15 –<br>3/18/15 | \$465.00<br>registration<br>\$359.60<br>(mileage)<br>480.00<br>(lodging) | 11-000-262-590-0000-352 |

### 2. ACTIVITIES:

| School/Program                             | Activity  | Date   | Cost   | Account#                           | Time/Purpose   |
|--|---|--|--|------------------------------------|--|
| LAS  | Mathletes Club<br>Competition<br>4th & 5th. Grade | 03/28/15<br>EHT<br>Joanne<br>D. Miller<br>School<br>District | \$ 50.00 Registration \$ 60.00 T-Shirts \$ 25.00 Lunch       | 15-190-100-800-0000-080            | 7:45am-2:30pm Students will compete with students from other local school districts in a Math Competition. |
| SMSS                                       |   |  | \$ 50.00<br>Registration<br>\$ 60.00<br>T-Shirts<br>\$ 25.00 | 15-190-100-800-0000-095            |  |
| NMSS                                       |   |  | Lunch \$ 50.00 Registration \$ 60.00 T-Shirts \$ 25.00 Lunch | 15-000-240-800-0000-085            |  |
| WAS  |   |  | \$ 50.00 Registration \$ 60.00 T-Shirts \$ 25.00 Lunch       | Student Activities Account<br>#536 | ·  |
| DAP  | Circle Celebration<br>Bantaba                     | 02-26-15   | \$ 1,035.00  | 20-218-200-516-0000-234            | 12:30pm-1:30pm<br>To celebrate Black<br>History Month  |
| NMSS<br>Pre-5 Grades                       | Read Across<br>America                            | 03/02/15   | N/A  | N/A                                | 9:00am-10:45am<br>Promote lifelong love of<br>reading and learning   |
| LAS<br>Pre-k to 2 <sup>nd</sup> .<br>Grade | Open House  | 03/30/15   | \$ 200.00  | Student Activity Account<br># 540  | 9:00am-10:30am<br>Inform parents about the<br>daily operations of the<br>school                            |
| DAP  | Spring Fling Dance                                | 03/20/15   | N/A  | N/A                                | 5:00pm-7:30pm  |

| School/Program                      | Activity  | Date                            | Cost     | Account#                           | Time/Purpose   |
|-------------------------------------|---|---------------------------------|----------|------------------------------------|--|
|                                     | @ MSP   |                                 |          |                                    | Dancing, Crafts/Photos<br>and Games  |
| DAP                                 | Smiles Program<br>Mobile Dentist                                | 02/25/15<br>02/26/15            | N/A      | N/A                                | 9:00am-2:30pm<br>Dental Care for students  |
| DAP                                 | Pennies for Patients  | 03/01/15                        | N/A      | N/A                                | Raise funds for children with cancer   |
| DAP,LAS, &<br>NMSS                  | Bilingual Annual<br>Healthy Snack<br>Parent/Student<br>Workshop | 03/10/15<br>Through<br>03/13/15 | \$ 70.00 | 20-218-200-600-0000-234            | 9:00am-1:30pm To increase family education and student achievement through family stabilization  |
| DAP, NMSS,<br>LAS, ECH<br>Providers | Kodak Moments   | 2/25/15 –<br>2/27/15            | 0.00     | N/A                                | 9:00 a.m. – 2:30 p.m.  Members of the  Community advisory and parents visit and share career information, stories, song and dance to pre-k students. |
| DAP, NMSS,<br>LAS, ECH<br>Providers | Dr. Seuss Read<br>Across America                                | 3/02/15 —<br>3/06/15            | 0.00     | N/A                                | Members of the<br>Community, advisory and<br>parents visit and read<br>books to pre-k students.  |
| MSP                                 | Black History Month<br>Assembly                                 | 02/27/15                        | N/A      | N/A                                | Celebrate and educate<br>students about African<br>Heritage  |
| MSP                                 | 8 <sup>th</sup> Grade Self-<br>Respect Essay<br>Contest         | 2/27/15                         | \$188.20 | 555 (MSP Student Activity<br>Acct) | Exercise in Writing an Analytical Essay.   |
| MSP                                 | Performing Club All<br>Star Assembly                            | 05/28/15                        | N/A      | N/A                                | 1:45pm-3:20pm<br>Celebrate students<br>performances  |
| MSP                                 | Drama Club Movie<br>Night                                       | 04/29/15                        | N/A      | N/A                                | 6:30pm-9:00pm<br>To encourage parent<br>involvement  |
| MSP                                 | Drama Club Movie<br>Night                                       | 02/24/15                        | N/A      | N/A                                | 6:30pm-9:00pm<br>To encourage parent<br>involvement  |
| MSP                                 | Art Club Poster<br>Contest                                      | 03/01/15<br>through<br>03/19/15 | N/A      | N/A                                | Students will compete in a poster contest for Youth Art Month  |
| MSP                                 | Family Craft Night  | 03/26/15                        | N/A      | N/A                                | 6:00pm-8:00pm<br>Students and families will<br>participate in visual arts  |
| MSP                                 | Celebration of<br>Visual and<br>Performing Arts                 | 04/01/15                        | N/A      | N/A                                | Block 1 & 4 Students from various performing clubs will  |

| School/Program | Activity  | Date                 | Cost      | Account#                           | Time/Purpose   |
|----------------|---|----------------------|-----------|------------------------------------|--|
|                |   |                      |           |                                    | perform during an assembly   |
| MSP            | Spring Celebration of the Arts  | 05/14/15             | N/A       | N/A                                | 5:00-7:00 Art Show<br>7:00-9:00 Concert<br>Showcase student<br>performance and<br>achievements   |
| MSP            | School Dance  | 02/27/15             | \$ 500.00 | Student Activity Account<br># 555  | 5:00pm-7:00pm<br>School Dance for<br>students with no<br>discipline referrals for the<br>month   |
| MSP            | Oratorical<br>Contestant Final<br>Round   | 4/1/15               | 0.00      | N/A                                | 6:00 p.m. – 7:30 p.m.<br>Students recite original<br>speeches on stated<br>topics.   |
| WAS            | 3R's Magic Act  | 4/16/15              | N/A       | N/A                                | Magic Act celebrating<br>Earth Day & Recycling<br>Awareness  |
| WAS            | 2 <sup>nd</sup> . Grade Drama &<br>Choir Musical                                  | 05/22/15             | N/A       | N/A                                | 4:00pm-8:00pm<br>Snow White and The<br>Seven Dwarfs  |
| WAS            | Black History-Civil<br>Rights program &<br>Dinner                                 | 02/20/15             | 11.44.1   | 15-000-266-100-0000-060            | Showcase what students have learned during Black History month   |
| WAS            | Family Movie Night<br>(previously<br>approved on<br>1/30/15. Date<br>change only) | 3/18/15              | 0.00      | N/A                                | Parents/guardians will participate in watching a movie with their child to foster the connection between home and school in an effort to develop socially successful students. |
| SMSS           | Read Across<br>America  | 02/23/15<br>02/27/15 | \$ 96.00  | Student Activity Account<br># 0537 | Promote lifelong love of reading and learning  |
| SMSS           | Father & Son Night<br>Out   | 02/27/15             | N/A       | N/A                                | 4:00pm-6:00pm Promote positive interaction father, father figure and sons  |
| SMSS           | Mother & Daughter<br>Spa Night  | 03/27/15             | N/A       | N/A                                | 4:30pm-6:30pm Mothers & Daughters will indulge in an evening of relaxation and pampering with pedicures, manicures and massages.   |
| PHS            | Character Building<br>Workshop for<br>Students                                    | TBD                  | N/A       | N/A                                | Senator Corey Booker is considering a visit to speak to our students.  |

| School/Program    | Activity  | Date                            | Cost      | Account#   | Time/Purpose   |
|-------------------|---|---------------------------------|-----------|--|--|
|                   |   |                                 |           |  | Date TBD pending<br>Senator Booker's<br>schedule   |
| PHS               | Clinic Master to 7-8<br>and PHS<br>percussionist                      | 02/24/15                        | N/A       | N/A  | 9:00am and 1:00pm<br>Promote performing arts   |
| PHS               | Speaker Dale<br>Schmid, NJ Dept. of<br>Education                      | 02/17/15                        | NA        | N/A  | TBD  |
| PHS               | Teen Pep Family<br>Night Workshop                                     | 02/25/15                        | N/A       | N/A  | 6:00pm-8:00pm For parents and families to have an educational interactive discussion about sexual health issues. |
| PHS               | Tri-Mathelon Competition N.S.B.E. National Society of Black Engineers | 03/14/15                        | N/A       | N/A  | 9:00am-1:00pm<br>Quiz Bowl competition<br>with STEM designed<br>questions  |
| PHS               | Drop Out Prevention   | 03/26/15                        | \$4000.00 | \$2500.00<br>(20-231-200-300-0000-<br>545)<br>\$1500.00<br>(15-190-100-320-0000-<br>050) | 9:00am-1:30pm<br>Guest Speaker poster<br>child Ms. Kemba Smith   |
| PHS               | Prom Fashion Show   | 03/27/15                        | N/A       | N/Á  | 6:00pm-9:30pm Rissy Roo's, Men's Warehouse & David's Bridal will be in attendance                                |
| PHS               | Tri-Mathelon Competition N.S.B.E. National Society of Black Engineers | 03/27/15                        | N/A       | N/A  | 7:45am-10:35pm Rutgers MEET will come to PHS to demonstrate and promote engineering and academics.               |
| PHS               | S.P. Calculus<br>Practice Test  | 04/18/15                        | N/A       | N/A  | AP Calculus students will take a full length A>P. exam   |
| LAS               | Artists in Schools  | 02/25/15<br>through<br>06/12/15 | N/A       | N/A  | 02/26/15 3:00pm<br>06/12/15 4:00pm<br>Artists in Schools   |
| LAS<br>3-5 grades | Academic pep-rally  | 02/27/15                        | N/A       | N/A  | 1:30pm<br>PARCC Motivation   |

### 3. FUNDRAISERS:

| School | Activity           | Start Date | End Date | Purpose  |
|--------|--------------------|------------|----------|--|
| MSP    | Family Craft Night | 05/14/15   | 05/14/15 | Raise funds for art club supplies, field trips and |

| School              | Activity  | Start Date | End Date | Purpose  |
|---------------------|---|------------|----------|--|
| Art Club            | and Bake Sale   |            |          | celebrations   |
| MSP<br>Art Club     | Family Craft Night and Bake Sale                              | 03/26/15   | 03/26/15 | Raise funds for art club supplies, field trips and celebrations                          |
| MSP<br>Art Club     | Express Yourself! Colorful Outfits Dress Down Day             | 04/01/15   | 04/01/15 | Raise funds for art club supplies, field trips and celebrations                          |
| MSP<br>Art Club     | Cupcake Sale  | 04/14/15   | 04/14/15 | Raise funds for art club supplies, field trips and celebrations                          |
| MSP<br>Art Club     | Earth Day Craft Sale  | 04/22/15   | 04/22/15 | Raise funds for art club supplies, field trips and celebrations                          |
| MSP<br>Drama Club   | Movie Night<br>Concessions                                    | 02/24/15   | 02/24/15 | Raise funds for drama club supplies, events and fieldtrips                               |
| MSP<br>Drama Club   | Bake Sale   | 04/22/15   | 04/22/15 | Raise funds for drama club supplies, events and fieldtrips                               |
| MSP<br>Drama Club   | Bake Sale   | 3/20/15    | 3/20/15  | Raise funds for drama club supplies, events, and field trips.                            |
| MSP<br>Drama Club   | Movie Night<br>Concessions                                    | 02/2915    | 02/29/15 | Raise funds for drama club supplies, events and fieldtrips                               |
| MSP<br>Drama Club   | Dress Down Day  | 05/28/15   | 05/28/15 | Raise funds for drama club supplies, events and fieldtrips                               |
| MSP<br>Drama Club   | Beauty & The Beast<br>School Play Advance<br>Ticket Sales     | 04/06/15   | 04/15/15 | Raise funds for drama club supplies, events and fieldtrips Adults \$4.00 Students \$2.00 |
| MSP<br>Drama Club   | Beauty & The Beast<br>School Play at the<br>Door Ticket Sales | 04/16/15   | 04/18/15 | Raise funds for drama club supplies, events and fieldtrips Adults \$5.00 Students \$3.00 |
| MSP<br>S.E. Classes | S.E. Pretzel Sale   | 02/26/15   | 06/30/15 | Fostering Students and Home Engagement Mondays & Fridays                                 |
| WAS<br>PTA          | Funds For Kids<br>Catalog Sale                                | 02/25/15   | 03/12/15 | Raise funds for the WAS PTA Association  |
| LAS                 | Box tops for<br>Education                                     | 03/02/15   | 06/30/15 | Raise funds for student activities   |
| PHS                 | Prom Fashion Show   | 03/27/15   | 03/27/15 | Raise funds for prom   |

### 4. FIELD TRIPS:

| School   | Activity                                  | Location   | Date                           | Cost | Account# |
|--|---|--|--------------------------------|------|----------|
| Mathelets Club<br>District   | Matheletes Tournament EHT, NJ 25 Students | Joyce D. Miller<br>School in EHT,<br>NJ              | 03/28/2015<br>7:45am<br>2:30pm | N/A  | N/A      |
| 4 Chaperones MSP 2015 Young Women's Conference 10 Students 1 Chaperone |   | Princeton University Plasma Physics Lab Princeton NJ | 03/19/15<br>7:00am<br>3:15pm   | N/A  | N/A      |
| PHS  | Cedar Creek High<br>School<br>15 Students | EHC, NJ  | 04/11/15<br>8:00am<br>2:00pm   | N/A  | N/A      |

| School | Activity  | Location             | Date   | Cost   | Account#   |
|--------|---|----------------------|--|--|--|
|        | 2 Chaperones  |                      |  |  |  |
| DAP    | Circle Celebration<br>Bantaba                                   | NMSS                 | 02-26-15   | \$ 1,035.00  | 20-218-200-516-0000-234  |
| DAP    | Atlantic City Aquarium<br>120 Students<br>28 Chaperones         | AC, NJ               | 05/07/15   | \$ 540.00<br>Students<br>\$ 210<br>Adults                                      | 20-218-200-516-0000-234  |
| DAP    | Atlantic City Aquarium<br>105 Students<br>25 Chaperones         | AC, NJ               | 05/08/15   | \$ 472.50<br>Students<br>\$ 187.50<br>Adults                                   | 20-218-200-516-0000-234  |
| DAP    | Atlantic County Park<br>105 Students<br>35 Chaperones           | Estell Manor,<br>NJ  | 05/07/15<br>9:00am<br>returning<br>1:30pm                          | N/A  | N/A  |
| DAP    | Atlantic County Park<br>120 Students<br>40 Chaperones           | Estell Manor,<br>NJ  | 05/08/15<br>9:00am<br>returning<br>1:30pm                          | \$ 60.00<br>per bus<br>\$ 420.00 total   | 20-218-200-580-0000-234  |
| DAP    | Cape May County Park<br>& Zoo<br>225 Students<br>75 Chaperones  | Cape May, NJ         | 06/05/15<br>9:30am<br>Returning<br>2:00pm                          | N/A  | N/A  |
| WAS    | Spring Concert Rehearsal 90 Students 6 Chaperones               | PHS Auditorium       | 05/19/15<br>9:30am<br>Returning<br>12:00pm                         | N/A  | N/A  |
| WAS    | Spring Concert<br>50 students and<br>parents                    | PHS Auditorium       | 05/22/15<br>5:30pm<br>Returning<br>7:30pm                          | N/A  | N/A  |
| SMSS   | Adventure Aquarium<br>85 Students<br>8 Chaperones               | Philadelphia,<br>PA  | 05/29/15<br>8:30am<br>Returning<br>3:00pm                          | \$ 1,062.50<br>Registration<br>\$ 2,500.00<br>Coach Bus<br>\$100.00<br>Parking | Student Account # 0537<br>15-000-270-512-0000-095<br>15-190-100-610-0000-095 |
| SMSS   | 2015 Rutgers's<br>University Day<br>30 Students<br>3 Chaperones | New Brunswick,<br>NJ | 04/25/15<br>8:00am<br>Returning<br>4:00pm                          | N/A  | N/A  |
| LAS    | Corson's Inlet State Park 100 Students 10 Chaperones            | Strathmore, NJ       | 06/01/15<br>06/02/15<br>Rain date<br>8:45am<br>Returning<br>1:45pm | N/A  | N/A  |
| PHS    | New York Military<br>Academy                                    | NYC                  | 7:00am<br>06/27/15   | \$ 350.00<br>Registration  | 15-190-100-200-0000-050  |

| School   | Activity               | Location       | Date        | Cost           | Account#                  |
|----------|------------------------|----------------|-------------|----------------|---------------------------|
|          | 25 JROTC/9-12          |                | through     | \$ 700.00      |                           |
|          | Students               |                | 4:00pm      | Transportation | 15-000-270-512-0000-050   |
|          | 3 Chaperones           |                | 07/01/15    | \$ 1,250.00    |                           |
|          |                        |                |             | \$ 50.00       | 15-190-100-800-0000-050   |
|          | j                      |                |             | Per Cadet for  |                           |
|          |                        |                |             | Participation  |                           |
| PHS      | Philadelphia Zoo       | Philadelphia,  | 04/15/15    | \$ 810.00      | 15-190-100-800-0000-050   |
|          | 50 Students            | PA             | 7:45 am     | Tickets        |                           |
|          | 4 Chaperones           |                | 2:00 pm     | \$ 1,500.00    | 15-000-270-512-0000-050   |
|          |                        |                |             | Transportation |                           |
| PHS      | AC Convention Center   | AC,NJ          | 05/15/15    | \$ 2,381.40    | 15-190-100-800-0000-050   |
|          | AMIME/Comic            |                | 8:45am      | Registration   |                           |
|          | Convention with        |                | 2:00pm      |                |                           |
|          | workshops and          |                | ,           |                |                           |
|          | professional panels    |                |             |                |                           |
|          | 30 Students            |                |             |                |                           |
|          | 1 Chaperone            |                |             |                |                           |
| PHS      | Colts Neck High        | Colts Neck, NJ | 03/07/15    | \$ 350.00      | 15-000-270-512-0000-050   |
|          | School                 | ,              | 6:00am      | ,              |                           |
|          | Drill Team Competition |                | 6:00pm      |                |                           |
| PHS      | Luncheon At Caremes    | ACCC           | 9:15 a.m. – | \$568.00       | 20-231-100-800-0000-545   |
|          | 30 students            | Mayslanding,   | 1:00 p.m.   | 4000,00        | 20 20 100 000 000         |
|          | 3 chaperones           | NJ 08330       |             |                |                           |
| C.A.R.E. | Philadelphia Zoo       | Philadelphia,  | 08/14/15    | \$ 1,575.00    | 20-290-100-800-0000-545   |
|          | 100 Students           | PA             | 9:00am      | ¥ 1,07 5100    | 25 255 155 555 516        |
|          | 15 Chaperones          |                | Returning   |                |                           |
|          |                        |                | 2:00pm      |                |                           |
| C.A.R.E. | Washington D.C.        | Washington DC  | 07/10/15    | \$ 4,800.00    | 20-290-100-800-0000-545   |
|          | Historical Sites       |                | 6:00am      | 1 1,000.00     | 20 200 100 000 0000 010   |
|          | 90 Students            |                | Returning   |                |                           |
|          | 10 Chaperones          |                | 4:00pm      |                |                           |
| PHS      | Stockton College of NJ | Galloway, NJ   | 05/11/15    | \$ 75.00       | 15-000-270-512-0000-050   |
|          | 30 Students            |                | 8:00am      | Ψ 10.00        | 10 000 27 0 012 0000 000  |
|          | 3 Chaperones           |                | Returning   |                |                           |
|          | o onaporonos           |                | 1:30pm      |                |                           |
| MSP      | King Pin Bowling Alley | Egg Harbor     | 6/9/15      | \$2160.00      | #560 MSP Student Activity |
|          | 240 students           | Township, NJ   | 8:45 am –   | Shoe           | Fund                      |
|          | 25 chaperones          | , rominip, no  | 12:45 pm    | rental/games/  | I WIN                     |
|          | 20 011440101100        |                | 12.70 PIII  | meals          |                           |
|          |                        |                |             | IIIGais        |                           |

5. Approval of The Following Home Instruction Students

| Student<br>ID#/State ID # | Projected<br>Number<br>of Days | Projected<br>Number<br>of Hours | Cost Per<br>Hour | Projected<br>Total Cost | TYPE | GRADE | ACCOUNT# |  |
|---------------------------|--------------------------------|---------------------------------|------------------|-------------------------|------|-------|----------|--|
|                           |                                |                                 |                  |                         |      |       |          |  |

| 3070563 /<br>9934623625  | 90 | 180 | \$ 45.00 | \$ 8,100.00 | Medical    | 3  | 11-219-100-101-0000-400 |
|--------------------------|----|-----|----------|-------------|------------|----|-------------------------|
| 12483946 /<br>6820652791 | 90 | 180 | \$ 45.00 | \$ 8,100.00 | Medical    | 1  | 11-219-100-101-0000-400 |
| 30827651 /<br>7196826590 | 90 | 90  | \$ 45.00 | \$ 4,050.00 | Medical    | 3  | 11-150-100-101-0000-400 |
| 11246554 /<br>4187088711 | 30 | 30  | \$ 45.00 | \$ 1,350.00 | Discipline | 11 | 11-150-100-101-0000-400 |
| 12904169 /<br>4489740839 | 30 | 30  | \$ 45.00 | \$ 1,350.00 | Discipline | 9  | 11-150-100-101-0000-400 |
| 12732613/<br>5851123944  | 90 | 180 | \$45.00  | \$ 8100.00  | Medical    | 10 | 11-219-100-101-000-400  |
| 11986147/<br>4454363917  | 30 | 60  | \$45.00  | \$2700.00   | Medical    | 8  | 11-219-100-101-0000-400 |
| 11225130/<br>2219500714  | 60 | 60  | \$45.00  | \$2700.00   | Medical    | 5  | 11-219-100-101-0000-400 |
| 3039503/<br>8721279007   | 90 | 90  | \$45.00  | \$4050.00   | Medical    | 3  | 11-219-100-101-0000-400 |
| 12856819/<br>2107872515  | 30 | 30  | \$45.00  | \$1350.00   | Discipline | 10 | 11-219-100-101-0000-400 |
| 12596307/<br>7657815740  | 90 | 180 | \$45.00  | \$8,100.00  | Admin      | 7  | 11-150-100-101-0000-400 |
| 1785059/<br>8984329706   | 30 | 30  | \$45.00  | \$1,350.00  | Discipline | 10 | 11-219-100-101-0000-400 |
| 11225316/<br>3736775441  | 30 | 60  | \$45.00  | \$2,700.00  | Discipline | 10 | 11-219-100-101-0000-400 |

6. Approval of C.O.P.S.: SORA Certification Training Classes for Pleasantville District Security Officers.

7. Approval of instructor Pat Hurley of C.O.P.S. to conduct three 8 hour S.O.R.A. Certification Training Classes on Saturdays, March 14, 21 and 28, 2015. Classes will be held at the Pleasantville High School from 8:00am-4:30pm. Fees per student are \$ 317.00 which includes fingerprinting for all security officers and temporary certificates from N.J.S.P.

### Course outline/description:

- S.O.R.A. Training, use of force (NJ Attorney General Guidelines)
- Gangs & Terrorism Awareness
- Active Shooter
- Training
- Theft Prevention
- Ethics
- Legislation
- Emergency Response ICS
- Report Writing Verbal Judo

| 60 students | @ \$ 175.00 for 2 year SORA Certification   | \$ 10,500.00 |                       |
|-------------|---|--------------|-----------------------|
| 60 students | @ \$ 175.00 for NJSP Temporary Certificates | \$ 4,500.00  |                       |
| 60 students | @ \$ 67.20 for NJSP Fingerprinting          | \$ 4,032.00  |                       |
|             | Total Cost no to exceed                     | \$ 19,032.00 | 11-00-266300-0000-352 |

- 8. Professional Development to be presented to certified staff on Co-teaching to be presented by the office of SRI & ETTC change from account #11-000-221-320-0000-234 to use ETTC hours.
- Professional Development to be presented to certified staff on Argumentative vs Persuasive Writing to be presented by the office of SRI & ETTC change from using account # 11-000-221-320-0000-234 using ETTC Hours.
- 10. Approval of the Pleasantville Board of Education, approves the 21st CCLC (C.A.R.E.) program, to partner with "Your Choice the People Choice" for community service projects related to the Environment for the 2014-2015 school year. The first community service event will be held on April 4th, 2015 titled "Make a Difference Day" the students will participate in a Community cleanup of Pleasantville and aluminum can collection drive. C.A.R.E. students will also participate in an Environmental Documentary, the YCTPC Environmental Documentary will highlight the students' participation in the C.A.R.E. environmental classes, the community clean up (April 4th), and will also include student and staff interviews regarding their views on solutions for current issues and the future state of our planet's environment.
- 11. Resolution to approve the creation of an Elementary Intramural Basketball Program will provide Pleasantville Elementary students, faculty and staff with a greater opportunity for an enhanced extracurricular experience. An Administrator will be required to oversee the operation of this program. Coaches will be on a volunteer basis and team would consist of 12 players (co-ed), grades 4 and 5. Games will be held at each elementary school. See schedule appendix.

"Your Choice the People Choice" is a non-profit Litter Abatement and Environmental Protection Service. Their mission is to promote cleaner communities and sustainable ecosystems through action, education and media. In short, to save the planet.

| MOTION BY:   | SECOND BY: | Yea  | a: Nay: |
|--|------------|--|---------|
| ROLL CALL:   |            |  |         |
| Mrs. Bernice Couch<br>Mr. Lawrence A. Davenport<br>Mr. Johnny McClellan<br>Mr. Paul Moore<br>Ms. Sharnell Morgan |            | Mr. Jerome Page<br>Ms. Ethel Seymore<br>Ms. Carla Thomas<br>Ms. Doris Graves |         |

### APPROVED BY THE STATE MONITOR FOR 02/17/2015 NO ACTION REQUIRED:

### A. Workshops/Conferences

| Staff Member           | Location       | Title of Workshop/Conference   | Date     | Cost                      | Account#                |
|------------------------|----------------|--|----------|---------------------------|-------------------------|
| Crystal<br>Holt        | Tech.<br>Dept. | Understanding Officer Involved Shootings                                     | 02/17/15 | N/A                       | N/A                     |
| Constance<br>Burroughs | PHS            | RAC: A Notebook of Literacy<br>Goals<br>Clarksboro, NJ                       | 02/18/15 | \$ 34.08<br>Mileage       | 15-000-240-500-0000-050 |
| Nicola<br>Tasoff       | MSP            | Practical Strategies to Address Executive Skills in the Students with Autism | 02/20/15 | \$ 165.00<br>Registration | 15-000-223-500-0000-055 |
| Eileen<br>Harrigan     | MSP            | Practical Strategies to Address Executive Skills in the Students with Autism | 02/20/15 | \$ 165.00<br>Registration | 15-000-223-500-0000-055 |
| Rosemay<br>Clarke      | DAP            | 2015 Conference for Pre-K<br>Teachers<br>AC, NJ                              | 02/23/15 | N/A                       | N/A                     |
| Katie<br>Kunze         | DAP            | 2015 Conference for Pre-K<br>Teachers<br>AC, NJ                              | 02/23/15 | \$ 235.00<br>Registration | 20-218-100-500-0000-234 |
| Annmarie<br>Smarra     | DAP            | 2015 Conference for Pre-K<br>Teachers<br>AC, NJ                              | 02/23/15 | \$ 235.00<br>Registration | 20-218-100-500-0000-234 |
| Alicia<br>Rullan       | DAP            | 2015 Conference for Pre-K<br>Teachers<br>AC, NJ                              | 02/23/15 | \$ 235.00<br>Registration | 20-218-100-500-0000-234 |
| Dorothea<br>Bickel     | DAP            | 2015 Conference for Pre-K<br>Teachers<br>AC, NJ                              | 02/23/15 | \$ 235.00<br>Registration | 20-218-100-500-0000-234 |
| Jennifer<br>Elwell     | DAP            | 2015 Conference for Pre-K<br>Teachers<br>AC, NJ                              | 02/23/15 | \$ 235.00<br>Registration | 20-218-100-500-0000-234 |
| Claudia<br>Velasquez   | DAP            | 2015 Conference for Pre-K<br>Teachers<br>AC, NJ                              | 02/23/15 | \$ 235.00<br>Registration | 20-218-100-500-0000-234 |
| Kier<br>Elliot         | Facilities     | Comprehensive Education<br>Solutions LLC<br>Journeyman Re-certification      | 02/06/15 | \$ 175.00<br>Registration | 11-000-262-590-0000-352 |

| Staff Member | Location | Title of Workshop/Conference   | Date     | Cost         | Account#                |
|--------------|----------|--------------------------------|----------|--------------|-------------------------|
| Michelle     | NMSS     | PARCC Elementary School        | 01/30/15 | \$ 135.00    | 15-000-240-500-0000-085 |
| Mccline      |          | Glassboro, NJ                  |          | Registration |                         |
| Brian        | NMSS     | PARCC Elementary School        | 01/30/15 | \$ 135.00    | 15-000-240-500-0000-085 |
| Kavanagh     |          | Glassboro, NJ                  |          | Registration |                         |
| Jeffrey      | C&I      | PARC 2014-15 NJ Administration | 01/21/15 | N/A          | N/A                     |
| Laster       |          | Training                       |          |              |                         |
|              |          | Vineland, NJ                   |          |              |                         |
| Nicole       | NMSS     | School Refusal Behavior        | 02/18/15 | \$ 179.00    | 11-000-219-500-0000-400 |
| Digironimo   |          | Toms River, NJ                 |          | Registration | :                       |
| Norine       | NMSS     | Legal Issues for School Nurses | 02/11/15 | \$ 49.00     | 15-190-100-580-0000-085 |
| Bailey       |          | Almonesson, NJ                 |          | Registration |                         |
| Cynthia      | WAS      | Cape Atlantic Principals and   | 02/19/15 | \$ 35.00     | 15-000-240-500-0000-060 |
| Ruiz-Cooper  |          | Supervisors Leadership         |          | Registration |                         |
|              |          | EHT, NJ                        |          |              |                         |
| Felicia      | SMSS     | Cape Atlantic Principals and   | 02/19/15 | \$ 35.00     | 15-000-223-580-0000-095 |
| Hyman-Medley |          | Supervisors Leadership         |          | Registration |                         |
|              |          | EHT, NJ                        |          |              |                         |
| Lapell       | SMSS     | Cape Atlantic Principals and   | 02/19/15 | \$ 35.00     | 15-000-223-580-0000-095 |
| Chapman      |          | Supervisors Leadership         |          | Registration |                         |
|              |          | EHT, NJ                        |          |              |                         |

### B. Activities

| School/Program | Activity          | Date     | Cost | Account# | Time/Purpose    |
|----------------|-------------------|----------|------|----------|-----------------|
| LAS            | PARCC Parent      | 02/11/15 | N/A  | N/A      | 6:00-7:30pm     |
|                | information night |          |      |          | Inform parents  |
|                | -                 |          |      |          | regarding PARCC |
|                |                   |          |      |          | testing         |

PBOE Workshop Agenda Meeting scheduled on February 17, 2015 was canceled due to inclement weather.

Respectfully Submitted By:

Mr. Dennis Mulvihill

**Business Administrator/Board Secretary** 

2-29-15 Date

DJM/tp